

Project Development and Environment (PD&E) Study



Public Involvement Plan

S.R. 574 (Martin Luther King Jr. Boulevard) from C.R. 579 to McIntosh Road Hillsborough County, Florida

WPI Segment No. 255893 1 FAP No. 2081-018P



Florida Department of Transportation - District 7 Tampa, Florida





Florida Department of Transportation Project Development and Environment (PD&E) Study

Public Involvement Plan

S.R. 574 (Martin Luther King Jr. Boulevard) from C.R. 579 to McIntosh Road Hillsborough County, Florida

Submitted to:

Florida Department of Transportation - District 7 Tampa, Florida WPI Segment No.: 255893 1 FAP No. 2081-018P



In accordance with Chapter 8 of the Project Development and Environment (PD&E) Manual, this Public Involvement Plan is being submitted to the District Environmental Management Engineer for review and approval.

Submitted by: oun Ayres Associates Approved by:

4-14-00.

Date

istrict Environmental Management Engineer

4/17/00 Date

Emeral .

PUBLIC INVOLVEMENT PLAN

This Public Involvement Plan for the S.R. 574 PD&E Study is in compliance with the Florida Department of Transportation's *Project Development and Environment (PD&E) Manual,* Florida Statutes 339.155, Executive Orders 11990 and 11988, CEQ Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act, and 23 CFR 771.

The Florida Department of Transportation (FDOT) recognizes that the success of any transportation improvement is dependent upon a successful public outreach effort. Therefore, FDOT is committed to conducting a proactive Public Involvement Plan that focuses on soliciting community interaction throughout the project development process. It is believed that the positive value of implementing a strong public involvement effort will result in public awareness of and support for the project.

This document outlines the various methods by which the FDOT will disseminate project information, and solicit input from the community regarding local values and concerns. The Public Involvement Plan will be updated and amended throughout the project development process as necessary. The Plan indicates the public involvement approach to be taken with the project and lists generally the contact persons, media officials and agencies, and the means used to involve them in the process. The FDOT will prepare responses to public inquiries as a result of the public involvement process. The collection of public input will occur throughout the project's duration.

I. DESCRIPTION OF PROPOSED IMPROVEMENT

Project Name:	S.R. 574 (Martin Luther King Jr. Boulevard) Project Development and Environment (PD&E) Study
WPI Segment No.:	255893 1
Federal-Aid Program Number:	2081-018P
Project Limits:	S.R. 574 (Martin Luther King Jr. Boulevard) from the vicinity of C.R. 579 (Mango Road) eastward to the vicinity of McIntosh Road, a distance of approximately 3.6 miles (5.8 km), in Hillsborough County (Figure 1).
Proposed Activity:	A PD&E Study that evaluates improvements to travel conditions along S.R. 574 in order to accommodate anticipated traffic growth and improve safety.
Level of Significance:	The proposed class of action is anticipated to be Type II Categorical Exclusion (CE).

US BUDDED AND A LONG

1780-5 Kr. W

in a second s

तः,स. त इत्योधेकार्व

To be of the second second second





II. IDENTIFICATION OF CONCERNED PUBLIC

The following federal, state, regional, and local agencies may be involved with this project due to jurisdictional review or expressed interests. Federal, state, and regional agencies will be contacted directly by the Department through the Advance Notification process at the outset of the project in accordance with Part 1, Chapter 2 of the PD&E Manual. As other concerned public agencies are identified during the Study, they will also be listed and contacted. The names and addresses of the contact persons at each of the agencies and departments are contained in Appendix A.

Federal:

Federal Emergency Management Agency (FEMA), Division Administrator
Federal Highway Administration (FHWA), Division Administrator
Federal Railroad Administration, Office of Economic Analysis
U.S. Department of the Interior, U.S. Geological Survey (USGS), Chief
U.S. Army Corps of Engineers (COE), Regulatory Branch, District Engineer
U.S. Department of Health and Human Services, Center for Environmental Health and
Injury Control
U.S. Department of Housing and Urban Development (HUD), Regional Environmental

U.S. Fish and Wildlife Service (USFWS), Field Supervisor

U.S. Environmental Protection Agency (EPA), Region IV, Regional Administrator

State:

Florida Department of Environmental Protection (FDEP) Florida Department of State, State Historic Preservation Officer (SHPO) Florida Fish and Wildlife Conservation Commission (FWC) Florida Department of Community Affairs – State Clearinghouse

Regional:

Tampa Bay Regional Planning Council (TBRPC) Southwest Florida Water Management District (SWFWMD)

Other:

Seminole Tribe of Florida, Chairperson Muskogee (Creek) Nation of Oklahoma, Principal Chief Seminole Nation of Oklahoma, Principal Chief Poarch Band of Creek Indians of Alabama, Chairperson Miccosukee Tribe of Indians of Florida, Chairperson

U.S. Maline March 1997

n ana jana ku nani panakuna nani tana nani tana nani tana nani tana nani tana nani tana tana tana nani tana tana tana

NAME OF ALL

1000

of the second second

-

Same

Local:

Hillsborough County Hillsborough County Environmental Protection Commission Hillsborough County Administrator

Hillsborough County Departments Engineering Division Public Works Parks and Recreation Development Services Division Water Department Planning and Growth Management

The following federal, state, and local elected and appointed officials may also have an interest in the project and will be contacted directly by the FDOT. Addresses for each of these individuals are provided in Appendix B.

Federal/State Elected Officials:

U.S. Senator Robert Graham

U.S. Senator Connie Mack

U.S. House of Representatives, Michael Bilirakis, 9th Congressional District

U.S. House of Representatives, Jim Davis, 11th Congressional District

U.S. House of Representatives, Charles Canady, 12th Congressional District

State Representative, Lesley Miller, Jr., District 59

State Representative, Victor D. Crist, District 60

State Representative, Johnnie Byrd, Jr., District 62

State Senator, Tom Lee, District 23

Hillsborough County Elected Officials:

Board of County Commissioners

The Honorable Pat Frank, Chairman The Honorable Ben Wacksman, District 1 The Honorable Jim Norman, District 2 The Honorable Thomas Scott, District 3 The Honorable Ronda Storms, District 4 The Honorable Chris Hart, District 5 The Honorable Jan Platt, District 6

Richard Glorioso, Hillsborough County Metropolitan Planning Organization (MPO), Chairman

Lucy Ayers, Hillsborough County MPO, Executive Director Cal Henderson, Hillsborough County Sheriff's Department Rob Turner, Hillsborough County Property Appraisers Constant of the

annoine ann

Tourse and

in the second se

ducid labor data print di alterna bolto bolto di alterna di alterna El promba di alterna di

sala 200 batalog

Andread Annual Sector Construction of the Sector

A state of the Constant State of the second

And a second sec

and the set of the set of the second

and a straight of the second straight when the second straight of the second second second second second second

And Characteristic Up County MPO, Executive Dimension in a second County Shear 's Department and Annual County Press Activities"

Hillsborough County School Board Carolyn Bricklemyer, School Board Chair Earl Lennard, Ph.D., Superintendent

To facilitate public participation and support, local civic groups and organizations have also been identified. Public interest groups will be contacted at the onset of the project to obtain local knowledge, values, and concerns for use in the development of the conceptual design alternatives. These groups will be kept informed throughout the course of the Study to ensure their input is incorporated into the project development process. As other concerned public agencies or interest groups are identified throughout the Study, they will be listed and contacted.

Neighborhood Relations:

The Greater Seffner Area Chamber of Commerce

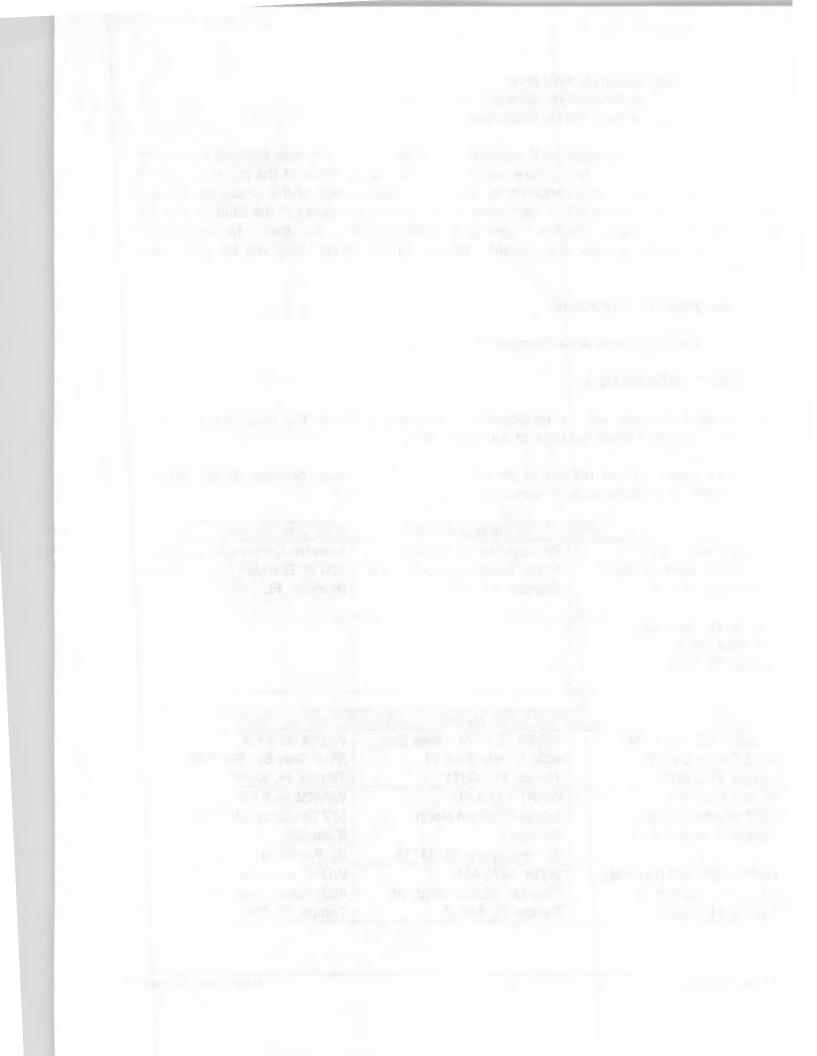
III. PUBLIC NOTIFICATION

The following methods will be employed to notify the public of the proposed S.R. 574 improvements and to solicit public input during the Study.

The mass media will be utilized to provide public notices, news releases, public service announcements, news items, and interviews to the general public.

NEWSPAPERS				
Tampa Tribune-Brandon 505 West Robertson Street Brandon, FL 33511	Brandon-Valrico Journal 108 E. Bloomingdale Avenue Brandon, FL 33511	Brandon Community News 220 W. Brandon Blvd., Ste. 10 Brandon, FL 33511		
The Florida Sentinel P.O. Box 3363 Tampa, FL 33601				

RADIO				
WAKS KISS 100.7 FM	WSSR 95.7 FM - New Star	WQYK 99.5 FM		
4002 Gandy Blvd. W.	4002 Gandy Blvd. W.	5510 Gray St., Ste. 130		
Tampa, FL 33611	Tampa, FL 33611	Tampa, FL 33609		
WTMP 1150 AM	WHPT 102.5 FM	WWRM 94.9 FM		
5207 Washington Blvd.	11300 4th Street North	877 Executive Ctr. Drive W.		
Tampa, Florida 33619	Suite 318	Suite 300		
	St. Petersburg, FL 33716	St. Petersburg, FL 33702		
WAMA 1550 AM (Spanish)	WTBL 1470 AM	WDAE 1250 AM		
4215 Armenia Ave. N.	2700 Dr. MLK Jr. Blvd. W.	4002 Gandy Blvd. W.		
Tampa, FL 33607	Tampa, FL 33607	Tampa, FL 33611		



	TELEVISION	
WTVT-TV	WTSP-TV	WTOG-TV
Channel 13 FOX	Channel 10 CBS	Channel 44 UPN
P.O. Box 31113	11450 Gandy Blvd. N	365 105th Terrace N.E.
Tampa, FL 33631	St. Petersburg, FL 33702	St. Petersburg, FL 33716
WTTA-TV	WFLA-TV	WFTS-TV
Channel 38	Channel 8	Channel 28 ABC
5510 Gray St. W	P.O. Box 1410	4045 North Himes Ave.
Tampa, FL 33609	Tampa, FL 33601	Tampa, FL 33607
Bay News 9		
7901 66 th St. N.		
Pinellas Park, FL 33781		

Public notification techniques to be used in the project development process:

Public Notices: All legal advertisements for the Public Hearing will be published in the *Tampa Tribune*. A quarter-page legal advertisement announcing the Alternatives Public Workshop will be published 5-12 days prior to the Alternatives Public Workshop. News releases will be prepared for publication by the FDOT prior to the Workshop. A quarter-page legal display advertisement announcing the Public Hearing will be published at least 21 days prior to the Hearing and again 5-12 days before the Hearing.

Project Mailing List: The following will be contacted by direct mail during the project development process in order to obtain input into the project and/or to provide project information:

Those whose property lies in whole or part within 300 feet on either side of the centerline of the proposed facility (Florida Statutes 339.155);

Local elected and appointed officials, agency and department representatives; and individuals and/or organizations, agencies and businesses that request to be placed on the project mailing list.

Project Newsletters: Project newsletters will be mailed directly as per project mailing list stated above. Newsletters will be used to communicate directly with those on the project mailing list at key points throughout the Study. The newsletters will contain information about the project, the PD&E process, the project's current schedule, and public outreach activities. The newsletters will also serve as an additional notice to announce and provide invitations to upcoming public meetings.

IV. PUBLIC MEETINGS

Prospective sites for all public information meetings will be inspected for suitability. Consideration will be given to location, parking, seating capacity, sound system, lighting, display

callatters: Controller

early provide the second state of the second sec

space, restrooms and any other physical constraints which influence the viability of the site including compatibility with the terms of the Americans with Disability Act (ADA) of 1990.

The FDOT's Consultant will provide support to the Department to hold and conduct various public meetings, which may include the following:

Public Official / Agency Kickoff Meeting – This meeting will be held to inform elected officials and local, state, regional, and federal agencies of the project and obtain local knowledge of issues and concerns related to the proposed improvement alternatives.

Coordination Meetings with Local Officials – A meeting will be held prior to the Alternatives Public Workshop and again prior to the Public Hearing to inform local officials of the project status, specific design concepts, and to receive comments. Coordination will be accomplished by presentations to the MPO's Technical Advisory Committee (TAC) and Citizen's Advisory Committee (CAC) and, if requested, to the MPO board. Presentation materials for the TAC and CAC meetings will include the conceptual design plans and display boards.

Alternatives Public Workshop - It is anticipated that one Alternatives Public Workshop will be held for this Study. The Workshop will be conducted at a location near the project and at convenient hours to accommodate and promote attendance. The Workshop will be conducted by the FDOT and advertised as an informational meeting. To enhance the public's understanding of the Study and the need for the project improvements, an audio/visual presentation will be developed. Board mounted exhibits, concept plans, project brochures, and reports will be available which illustrate various improvements and alternatives under consideration.

The FDOT will individually notify elected and appointed officials on Department letterhead 25 days prior to the Workshop. Letters on Department letterhead will also be sent to all parties on the updated mailing list 21 days prior to the Workshop. News releases will be prepared, at the FDOT's request, for publication during the week of the Workshop. A memorandum with a location map will be sent to the FDOT's Community Involvement Specialist for submittal to the Central Environmental Management Office and the Public Information Office for distribution.

A briefing meeting will be held prior to the Alternatives Public Workshop with the FDOT and it's representatives to discuss potential public issues or concerns. The Alternatives Public Workshop will present to the public the results of the Study to date and allow the public to express their concerns, ask questions, and make comments for project files. The Workshop will follow an informal format with separate adjacent (if possible) rooms for audio/visual presentations and project displays. Brochure materials and an audio/visual presentation will invite and encourage the public to review the exhibits, ask questions, and discuss issues with the FDOT and Study team representatives.

Following the Workshop, a debriefing meeting will be held within 10 days with the project team to identify, review, and discuss comments and issues expressed by the public at the Workshop and respond to them, as necessary, by letter on Department letterhead, a follow-up newsletter,

(\$2) to (\$150) (25)

servery form the brok of the

the project and a set of the set

and in the hold teating and in heating a skears Teaniful and draight and draight

A second a second secon

A the strategical monoral and the strategical and the

or state the lot of the second

non di lata na salger sala na salger salar

A second the second term back is a second term of the second term of term of

and Codewiew stars when a second and a second secon

augusta da angla da a Angla da ang

a device of the second state of the second

placement of a newspaper advertisement, distribution of news releases, or other appropriate techniques.

Responses to all written questions and comments not answered at the Workshop will be made in writing and summarized in a *Comments and Coordination Report*. Some comments may require immediate response to the commentor based on the comment received.

VI. ANALYSIS AND EVALUATION OF PUBLIC INPUT

The Study team will monitor the public's perception of the project. Public input will be documented by written reports of telephone conversations and requests for information. The FDOT will receive copies of all pertinent public input received from concerned parties throughout the Study duration. A public involvement file will be required to document any public involvement and concerns and requests for information from any concerned individual.

VII. COMMENTS AND COORDINATION REPORT

A Comments and Coordination Report will be prepared to summarize the results of the project's Public Involvement Plan. The Report will contain copies of handouts from the Alternatives Public Workshop and Hearing; a summary of correspondence received during the project and following the Workshop and Hearing; copies of other important correspondence with elected officials, state and local agencies; and a copy of the Public Hearing transcript.

VIII. PUBLIC HEARING

In compliance with the PD&E Manual and Florida Statute 339.155, a Public Hearing will be held.

Potential Public Hearing/Workshop Sites:

Colson Elementary School 1520 Lakeview Avenue Seffner, Florida 33584

Or

First Baptist Church of Mango 11619 Dr. Martin Luther King Jr. Blvd. Brandon, Florida 33610

Public Advertisement: A Public Hearing advertisement will be published in the *Tampa Tribune*. The quarter-page legal advertisement will be published at least 21 days prior, and 5 to 12 days prior, to the Public Hearing. In addition, the Public Hearing will be advertised in the *Florida Administrative Weekly*, if required.

Letters of Invitation: Letters will be mailed a minimum of 21 days prior to the Hearing to all property owners of record within 300 feet along the S.R. 574 corridor in accordance with Florida Statute 339.155. Letters will be mailed to elected and appointed federal, state, and local

government officials a minimum of 25 days prior to the Hearing. Notification will comply with Chapter 120 Florida Statute, 23 CFR 771, and 23 USC 128.

Hearing Preparation: An audiovisual presentation, graphics, and handouts will be prepared to supplement the formal Public Hearing Presentation.

Transcript: A verbatim transcript of the Public Hearing will be developed to include written and verbal comments received at the Hearing as well as written comments received within ten (10) working days after the Hearing.

Project Documents for Public Inspection:

Draft Type II Categorical Exclusion Noise Study Report Air Quality Memo Contamination Report Preliminary Engineering Report Wetland Evaluation Report or Memo Location Hydraulic Report Concept Design Plans Cultural Resource Assessment Survey

Location of Documents for Public Inspection: Public Notice will be provided in the Public Hearing advertisement as to where the Study documents are located for public review.

Proposed site locations may include:

- Seffner-Mango Branch Library 11724 East Martin Luther King Jr. Blvd. Brandon, Florida 33610
- Florida Department of Transportation District 7 11201 North McKinley Drive Tampa, Florida 33612-6456

Title VI Civil Rights Act: Notification during the Public Hearing will be provided in the presentation, in the handout, and through the availability of personnel involved in the Title VI Program and the Relocation Program which complies with Title VIII.

Americans With Disabilities Act Compliance: Notification of the FDOT's intent to comply with the Americans With Disabilities Act (ADA) will be provided in the advertisements for the Public Hearing, in the invitational letters to property owners and local officials, in the handout, and by the selection of a Public Hearing site that meets all the ADA requirements.

where the second se

in the hours will be come on

non de la service de la servic

statute public to the

A REPORT OF A R

and the second second second second

and the Head of th

tratif or hopport and the second s

and the materian instantic with decision

the second second and an internet second sec

and a second second

A CONTRACTOR OF A CONTRACTOR O

n (Contenendar) (Contenendar) Salah (Contenendar) (Contenendar) Salah (Contenendar)

(c) and (c) Data (c) dec. Adjustment (c) as a decision of the Proof adjustment to decision when the end of the proof of the end o

and a second second

VIII. PUBLIC HEARING FOLLOW-UP

The following procedures will be undertaken following the Public Hearing.

Responses: Questions and comments which are not responded to at the Public Hearing will be responded to in writing.

Document Availability: Study documents will be available for public review. Locations will be provided in the Public Hearing advertisement and/or by mail.

Recommendation Notice: A legal advertisement announcing FHWA approval of the final project documentation and the recommendations contained therein will be published in the *Tampa Tribune*. In addition, news items detailing the FDOT's recommendations to FHWA will be provided to the local media.

Newsletter: A final project newsletter will be prepared after receipt of Location/Design Concept Acceptance (LDCA). This newsletter will present to the public an overview and the results of evaluation gleaned from the input received at the Hearing. It will also notify the public of the project's completion and approval from FHWA and to inform them of upcoming events.

- <u>Public Hearing Transcript Package</u> A verbatim transcript, proof of publication, sign-in sheet, Public Hearing certification and letters from the public will be provided to the FDOT.
- Public Information During Design and Construction Additional public information techniques such as a Community Awareness Plan will be employed during the design and construction phases following the PD&E phase to keep the public informed of the project design and construction status.
- <u>Alternatives Public Workshop and Public Hearing Scrap Book</u> A Project Scrap Book for both the Alternatives Public Workshop and the Public Hearing shall be created. The books would be 11 x 17 in size, and may contain, but are not limited to the following materials: a cover page with a project description, WPI Seg. No., FAP No., county, a brief project description; a project location map; information about the Workshop/Hearing, such as the date and location, as well as the total number of people in attendance; a brief description of all the alternatives evaluated; all the alternatives that were shown; all display graphics that were shown; a list of all reports that were displayed, a list of those in attendance from the Department and their Consultant, and copies of the sign-in sheets, etc.

IX. SUMMARY

A Public Involvement Plan has been developed to actively encourage and facilitate the involvement of federal and state agencies, elected officials, special interest groups, citizen groups, and the general public throughout the project development process. For this project, the plan consists of several individual components: a project kickoff meeting; the development of a mailing list; availability for small group and elected officials meetings; an invitation to citizens to call, ask questions, and provide comments; notification to the media; an Alternatives Public Workshop and Public Hearing; and a Comments and Coordination Report.

ALL PRODUCTION OF THE POINT OF

sound proce little with the profession "output

mine. Conserves and copinately when it

Longedenville content

 Andreas Michael A Leader Astronomy and a Leader and State Astronomy and a leader as a state of the second se

in addition of the second seco

and hands conducts and a second hand the

Contraction of the second seco

And an analysis of the second state of the second sta

Films II as previous development development intervely apartiel intervel and state accuracy classification of the second development produces accurate individual transmission a protect back of each of the second second text model accurate second of each matching accurate to the matching with restauration of continuity and the second second matching and a communication to the matching accurate to the matching with a communication to the matching accurate accurate to the matching with a communication to the matching accurate accurate to the matching with a communication to the matching accurate accurate to the matching with a communication to the matching accurate accurate to the matching with a communication to the matching accurate accurate to the matching with a communication accurate to the matching accurate accurate to the matching with the matching accurate to the matching accurate accurate to the matching accurate the matching accurate to the matching accurate accurate to the matching accurate to the matching accurate to the matching accurate accurate to the matching accurate the matching accurate to the matching accurate accurate to the matching accurate to the matching accurate to the matching accurate accurate to the matching accurate to th

A Change M

COL WENTER DIS

enti dale de devençaje ANASA entit o matricato de la plana entit o matricato de la plana

A Lastabod Dominical
 A Structure and A Structure
 A Structure and A Structure

er bobleren in heren in

The Public Involvement Plan presented will encourage public and agency involvement throughout the Study phase. As a result, a comprehensive list of potential alternatives will be identified and critical issues, which surface during the Study process, will be analyzed and incorporated into the alternatives analysis.

The ready availability of the project Study team by phone, mail, and meeting should guarantee an accurate flow of information and prevent minor issues from becoming major problems.

The Alternative Public Workshop and Public Hearing combined with media coverage and contact will provide the widest possible dissemination of information about the Study process, alternative selection, and potential affects.

Documentation of public involvement will provide FDOT sufficient data to meet Federal Highway Administration requirements.

A second second Real modeling will end to be and end of end of the second se

(in control to builty at the project Societ extension plot on the limit constructs build generated.

2. Physicial lands and an electropy will an article and a state to measure in the second region in the second electropy and an electropy and an article and an article and an article at Flagorithm and an electropy of the second electropy and an article and article at the second and article at the second and article and article at the second electropy and article at the second and article at the second at the second at the article at the second at the article at the second at the article at the second at the secon

APPENDIX A

Mailing List of Federal, State, Regional, and Local Agencies



FEDERAL

Regional Environmental Officer Federal Emergency Management Agency Region 4 3003 Chamblee Tucker Road Atlanta, GA 30341

Mr. James E. St. John, Division Administrator Federal Highway Administration 227 North Bronough Street, Room 2015 M.S. 29 Tallahassee, FL 32301-2015

Director Office of Economic Analysis (RRP-32) Federal Railroad Administration 400 Seventh Street S.W. Washington, D.C. 20590-0001

Chief - Review Unit Environmental Affairs Program, M.S. 423 U.S. Geological Survey U.S. Department of Interior, Room 2D318 12201 Sunrise Valley Drive Reston, VA 22092-9998

Joe R. Miller, Director U.S. Army Corps of Engineers Tampa Regulatory Field Office Tampa, FL 33686-9247

Center for Environmental Health and Injury Control Centers for Disease Control U.S. Department of Health and Human Services Special Programs Group, M.S. F-29 1600 Clifton Road Atlanta, GA 30333

Regional Environmental Officer U.S. Department of Housing and Urban Development Richard B. Russell Federal Building 75 Spring Street, S.W. Atlanta, GA 30303-3309

Mr. Michael Bentzien, Supervisor Fish & Wildlife Service U.S. Department of Interior 6620 South Point Drive South, Suite 310 Jacksonville, FL 32216-0912



Mr. John Hankins, Jr. Regional Administrator Region IV U.S. Environmental Protection Agency Atlanta Federal Center 100 Alabama Street SW Atlanta, GA 30303-3104

STATE

Ms. Deborah Getzoff, Director Florida Department of Environmental Protection Southwest District 3804 Coconut Palm Drive Tampa, FL 33619

Ms. Janet Matthews, State Historic Preservation Officer Florida Department of State Division of Historical Resources 500 South Bronough Street Tallahassee, FL 32399-0250

Mr. Bradley J. Hartman, Director Florida Fish and Wildlife Conservation Commission Office of Environmental Service 620 South Meridian Street Tallahassee, FL 32399-1600

Federal-Aid Programs Coordinator Florida Department of Transportation M.S. 35 605 Suwannee Street Tallahassee, FL 32399

Mr. Leroy Irwin, Manager Environmental Management Office Florida Department of Transportation, M.S. 37 602 Suwannee Street Tallahassee, FL 32399

REGIONAL

Mr. Manny C. Pumariega, Executive Director Tampa Bay Regional Planning Council 9455 Koger Boulevard Suite 219 St. Petersburg, FL 33702-2491

Mr. Emilio Vergara, Executive Director Southwest Florida Water Management District 2379 Broad Street Brooksville, FL 34609-6899

and the second second second

C20029.00125400 (100000)

Andreas and Andreas Andreas

E-mail: Horizon (Musica Companya) E-mail: Horizon (Musica Companya) E-mail: E-mail: Marka Companya In Markatan Company Horizon (Markatan)

which is a set of an interaction of the set of the set

Institution
 Institution

ED THE SALE STREET

ANG DOR

All Manny C. A standard Country United and an and the second Council Price Magnetic Second Council Second Second Second Council Second Second Second Council

OTHER

Mr. James Billie, Chairperson Seminole Tribe of Florida 6300 Sterling Road Hollywood, FL 33024

Mr. R. Perry Beaver, Principal Chief Muskogee (Creek) Nation of Oklahoma P.O. Box 580 Okmulgee, OK 74447

Mr. Jerry Haney, Principal Chief Seminole Nation of Oklahoma P.O. Box 1498 Wewoka, OK 74884

Mr. Eddie Tullis, Chairperson Poarch Band of Creek Indians of Alabama 5811 Jack Spring road Atmore, AL 36502

Miccosukee Tribe of Indians of Florida Mr. Billy Cypress, Chairperson Miccosukee Business Committee P.O. Box 440021, Tamiami Station Miami, FL 33144

LOCAL

Hillsborough County

Roger Stewart, Executive Director Hillsborough County Environmental Protection Commission 1900 Ninth Avenue Tampa, FL 33605

Dan Kleman, Hillsborough County Administrator County Center 601 East Kennedy Boulevard Tampa, FL 33602

Hillsborough County Departments

Bob Gordon Hillsborough County Engineering Division 22nd Floor, County Center 601 East Kennedy Boulevard Tampa, FL 33602



Bernardo Garcia, Director Hillsborough County Department of Public Works 601 E. Kennedy Blvd. Tampa, FL 33602

Ed Radice, Director Hillsborough County Parks and Recreation 1101 River Cove Street Tampa, FL 33604-3257

Burt Folce, Director Hillsborough County Development Services Division 20th Floor, County Center 601 East Kennedy Boulevard Tampa, FL 33602

Mike McWeeny, Director Hillsborough County Water Department 21st Floor, County Center 601 East Kennedy Boulevard Tampa, FL 33602

Lisa Kramer Hillsborough County Department of Planning and Growth Management 601 E. Kennedy Blvd. Tampa, FL 33602

La de la seconomica de Public Vierto atratado y vil

> Director In County Pool agent Recention 10000 35 not

Aller (1994) Aller også Standardet Servæsson Aller (2005) Aller (2005) Aller (2005) Aller (2005)

> Charton Market Doubles Charton (Soph County Videor Doppersonal) County County

A Polyment
 Councily Department of Planning and Transformer

APPENDIX B Mailing List of Elected Federal, State, and Local Officials

FEDERAL/STATE/ELECTED OFFICIALS

The Honorable Robert Graham United States Senator 101 East Kennedy Boulevard, Suite 3270 Barnett Plaza Tampa, FL 33602

The Honorable Connie Mack United States Senator 600 North Westshore Blvd. Tampa, FL 33609

The Honorable Michael Bilirakis, 9th Congressional District U.S. House of Representatives 4111 Land O' Lakes Blvd. (Ste. 306) Land O' Lakes, FL 34639

The Honorable Jim Davis, 11th Congressional District U.S. House of Representatives 3315 Henderson Blvd., Suite 100 Tampa, FL 34609

The Honorable Charles Canady, 12th Congressional District U.S. House of Representatives 124 S. Tennessee Street, Suite 910 Lakeland, FL 33801

The Honorable Lesley Miller, Jr., District 59 Florida House of Representatives Suite 200, 2112 N. 15th Street Tampa, FL 33605

The Honorable Victor D. Crist, District 60 Florida House of Representatives 11814 North 56th Street, Suite C Temple Terrace, FL 33617

The Honorable Johnnie Byrd, Jr., District 62 Florida House of Representatives Suite 202, 121 N. Collins Street Plant City, FL 33566

The Honorable Tom Lee, District 23 Florida State Senate 1421 Oakfield Drive Brandon, FL 33511

LATER STREET OF BOARD

in the Sector American Sector American And the Sector American American Sector American American Sector American

HILLSBOROUGH COUNTY ELECTED OFFICIALS:

The Honorable Pat Frank, Chairman Board of County Commissioners Hillsborough County Board of County Commissioners 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Ben Wacksman, Commissioner, District 1 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Jim Norman, Commissioner, District 2 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Thomas Scott, Commissioner, District 3 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Ronda Storms, Commissioner, District 4 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Chris Hart, Commissioner, District 5 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

The Honorable Jan Platt, Commissioner, District 6 Hillsborough County Commission 601 E. Kennedy Blvd. Tampa, FL 33602

Richard Glorioso, Chairman Hillsborough County Metropolitan Planning Organization (MPO) 601 E. Kennedy Blvd. County Center Building 18th Floor P.O. Box 1110 Tampa, FL 33601-1110

Lucy Ayers, Executive Director Hillsborough County Metropolitan Planning Organization (MPO) 601 E. Kennedy Blvd. County Center Building 18th Floor P.O. Box 1110 Tampa, FL 33601-1110

AND FROM CONTRACTOR OF SOLUTION OF

the state of the second s

Cal Henderson, Hillsborough County Sheriff Sheriff's Operation Center 2008 8th Ave. Tampa, FL 33605

Rob Turner, Hillsborough County Property Appraiser 16th Floor, County Center 601 East Kennedy Boulevard Tampa, FL 33602

Carolyn Bricklemyer, School Board Chair Hillsborough County School Board 901 E. Kennedy Blvd. P.O. Box 3408 Tampa, FL 33602

Earl Lennard, Ph.D., Superintendent Hillsborough County Schools 901 E. Kennedy Blvd. P.O. Box 3408 Tampa, FL 33602

The Greater Seffner Area Chamber of Commerce P.O. Box 1920 Seffner, FL 33584



APPENDIX C

Hillsborough County Metropolitan Planning Organization (MPO) Meetings for 2000



Hillsborough County Metropolitan Planning Organization (MPO) Meetings for 2000

Metropolitan Planning Organization (MPO) Technical Advisory Committee (TAC) Citizens Advisory Committee (CAC)

MONTH	MPO	TAC	CAC
January	4	24	19
February	1	21	23
March	7	20	22
April	4	17	19
May	2	15	17
June	6	19	21
July	None	17	19
August	1	21	23
September	5	18	20
October	3	16	18
November	7	20	22
December	5	20	20

