

Public Involvement Plan

U.S. 92 / Gandy Boulevard Project Development and Environment (PD&E) Study

From 4th Street North to Westshore Boulevard

Pinellas and Hillsborough Counties, Florida

Work Program Item Segment Number: 441250-1

Federal Aid Project Number: N/A

Efficient Transportation Decision Making Number: 14335

In accordance with Part 1, Chapter 11 of the **Project Development and Environment (PD&E) Manual**, this Public Involvement Plan is submitted to the District Environmental Management Office for review and approval.

Submitted by: Michael Campo, PE
Consultant Project Manager

Kisinger Campo & Associates, Corp.

DocuSigned by:

Michael Campo

Signature

9/23/2022 | 7:44 PM EDT

Date

The Environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by FHWA and FDOT.

Approved by: Kirk Bogen, PE
District Environmental Management Engineer

FDOT District 7

DocuSigned by:

Kirk Bogen

Signature

9/25/2022 | 7:14 PM EDT

Date



Updated September 2022

TABLE OF CONTENTS

I DESCRIPTION OF PROPOSED IMPROVEMENT 1

II PROJECT BACKGROUND 2

III PROJECT GOALS 4

IV. IDENTIFICATION OF ELECTED OFFICIALS AND AGENCIES 4

V. IDENTIFICATION OF AFFECTED COMMUNITIES AND STAKEHOLDERS..... 8

VI OUTREACH ACTIVITIES 11

VII. COORDINATION WITH PINELLAS AND HILLSBOROUGH COUNTIES 16

VIII. ANALYSIS AND SUMMARY OF PUBLIC COMMENTS..... 16

IX. PUBLIC HEARING 16

X. PUBLIC HEARING FOLLOW-UP 18

Xi. PUBLIC INVOLVEMENT DURING COVID-19 19

XII. PUBLIC INVOLVEMENT DURING DESIGN 20

FIGURES

Figure 1 Project Location Map 3

Figure 2 Public Involvement Schedule15

APPENDICES

Appendix A Public Involvement Contact Lists

Appendix B Sociocultural Data Report

Appendix C Project Schedule

Public Involvement Plan
Project Development and Environment (PD&E) Study
U.S. 92/S.R. 600/Gandy Boulevard from 4th Street to Westshore Boulevard
Pinellas and Hillsborough Counties, Florida

The purpose of this Public Involvement Program (PIP) is to assist in providing information to and obtaining input from concerned citizens, agencies, community groups (residential/business), and governmental entities. The overall goal of this plan is to help ensure that the study reflects the values and needs of the communities it is designed to benefit. A schedule of events and list of documentation exhibiting compliance with these procedures are included.

This plan is in compliance with the Florida Department of Transportation's (FDOT) *Project Development and Environment (PD&E) Manual, Part 1, Chapter 11*.

I. DESCRIPTION OF PROPOSED IMPROVEMENT

| | |
|--|--|
| Work Program Item Segment Number: | <u>441250-1</u> |
| Federal Aid Project Number: | <u>N/A</u> |
| Project Limits: | <u>From 4th Street North to Westshore Boulevard</u> |
| Proposed Activity: | <u>The study will evaluate capacity improvements, bridge replacement options and the addition of bicycle and pedestrian features. As noted below, this project will be conducted as a State-Wide Acceleration Transformation (SWAT) project, which involves overlapping the PD&E Study and Final Design.</u> |
| Class of Action: | <u>Type II Categorical Exclusion</u> |

Project Contact Information

For additional information regarding this project contact:

Craig Fox, PE
 FDOT Project Manager
 District Seven
 11201 N. McKinley Dr.
 Tampa, FL 33612
 (813) 975-6082
 Craig.fox@dot.state.fl.us

Kris Carson
 Public Information Director
 District Seven
 11201 N. McKinley Dr.
 Tampa, FL 33612
 (813) 975-6060
 Kristen.carson@dot.state.fl.us

II. PROJECT BACKGROUND

The original Gandy Bridge was opened to traffic in 1924 and served both directions of traffic. In 1956, a second bridge was constructed for westbound vehicular traffic and the original bridge served only eastbound traffic until it was dismantled in 1975. The second bridge was closed in 1997 due to structural deficiencies and re-opened in 1999 as a pedestrian and bicyclist facility known as the Friendship Trail Bridge. The Friendship Trail Bridge was shut down in 2008 and eventually demolished in 2016 due to significant superstructure issues. The current eastbound Gandy Bridge was constructed in 1975, replacing the original 1924 bridge. The current westbound bridge was constructed in 1996.

A portion of the project is being conducted as a State-Wide Accelerations Transformation (SWAT) project, meaning it will involve both PD&E and design elements in an effort to accelerate the project development process.

This project will evaluate the need for vehicular capacity improvements along U.S. 92/S.R. 600/Gandy Boulevard (hereinafter referred to as Gandy Boulevard) from 4th Street North in Pinellas County to Westshore Boulevard in Hillsborough County, including bridges #100300 (eastbound bridge) and #100585 (westbound bridge), a distance of approximately 7 miles. The study limits are depicted in **Figure 1**.

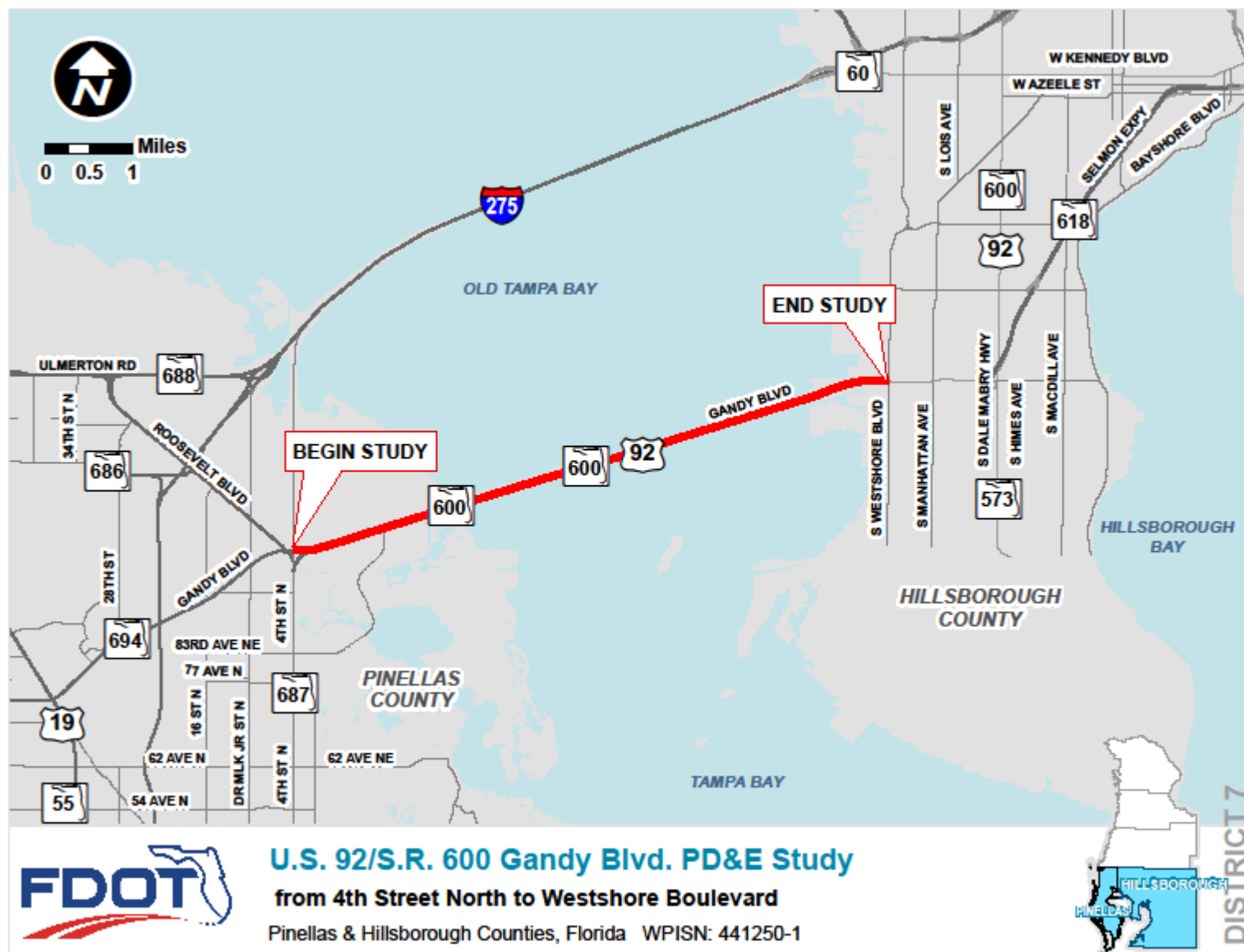
The study will evaluate capacity improvements and the addition of bicycle and pedestrian improvements along the study corridor. Bridge widening or replacement is anticipated for this project, and a grade-separated overpass at Brighton Bay Boulevard will also be evaluated.

This portion of Gandy Boulevard is functionally classified by the FDOT as an urban principal arterial and is part of FDOT's Strategic Intermodal System (SIS). Gandy Boulevard is currently a four-lane divided facility throughout the study limits.

Advanced Notification (AN)

The AN Package was developed and distributed on March 3, 2018, in accordance with the PD&E Manual, Part 1, Chapter 3, Preliminary Environmental Discussion and Advance Notification. The final Programming Screen Summary Report was published on July 25, 2018 and republished on November 8, 2018. The Environmental Technical Advisory Team (ETAT) member mailing list is provided in **Appendix A**.

Figure 1
Project Location Map



III. PROJECT GOALS

The following project goals have been identified for the public involvement component of this study:

- Implement a tailored public involvement strategy to educate the public on the purpose of and need for the project while alleviating potential causes for concern
- Provide approaches to building consensus and support for the project
- Initiate one-way and two-way communication
- Delineate community outreach steps to coincide with scheduled technical activities
- Target key stakeholders for inclusion in the public involvement process
- Provide ample opportunity for public input
- Build consensus for the proposed improvements
- Communicate the process of evaluating the project's impact on the social, economic, cultural, natural, and physical environment and the resultant avoidance and mitigation
- Address issues related to the local businesses adjacent to or within the project study limits
- Address issues related to boating areas and parks adjacent to or within the project study limits
- Address the desire for a shared-use path over Tampa Bay and connectivity to recreational trails

IV. IDENTIFICATION OF ELECTED OFFICIALS AND AGENCIES

The following local, regional, state, or federal agencies having a concern in this project due to jurisdictional review or expressed interest have been identified and were contacted directly by the FDOT through the Advance Notification (AN) process as described above. The list of agencies has been further refined for the purposes of the PIP. As other concerned public agencies are identified throughout the study, they also will be listed and contacted. Please see **Appendix A** for the complete project mailing list.

State:

Florida Department of Economic Opportunity
 Florida Department of Environmental Protection
 Florida Department of State, Division of Historical Resources
 Florida Fish and Wildlife Conservation Commission
 Florida Department of Agriculture and Consumer Services

Federal:

U.S. Army Corps of Engineers
 U.S. Coast Guard
 U.S. Fish and Wildlife Service
 National Oceanic and Atmospheric Administration (NOAA)
 National Marine Fisheries Service
 U.S. Environmental Protection Agency
 U.S. Airforce – MacDill Air Force Base
 Federal Aviation Administration
 U.S. Geological Survey

Regional:

Greater Tampa Chamber of Commerce
 South Tampa Chamber of Commerce
 St. Petersburg Chamber of Commerce

Visit Tampa Bay
 Visit St. Pete/Clearwater
 Southwest Florida Water Management District (SWFWMD)
 Florida Highway Patrol, Troop C
 Tampa International Airport
 St. Pete – Clearwater International Airport
 US Marine Corps Reserve Center
 Forward Pinellas
 Pinellas Suncoast Transit Authority (PSTA)
 Tampa Bay Regional Planning Council
 Hispanic Chamber of Commerce Tampa Bay
 Tampa Bay Area Regional Transit Authority (TBARTA)
 Hillsborough TPO
 Expressway Authority (THEA)
 St. Petersburg Downtown Partnership
 Tampa Downtown Partnership, Inc.
 Tampa Bay LGBT Chamber

Native American Tribes:

Miccosukee Tribe of Indians Florida
 Muscogee (Creek) Nation
 Poarch Band of Creek Indians of Alabama
 Seminole Nation of Oklahoma
 Seminole Tribe of Florida

Local Elected and Appointed Officials:

Federal Delegation:

| | |
|---------------|----------------------------------|
| Marco Rubio | U.S. Senator |
| Rick Scott | U.S. Senator |
| <i>Vacant</i> | U.S. Representative, District 13 |
| Kathy Castor | U.S. Representative, District 14 |

Florida State Senators for Local Districts:

| | |
|--------------|----------------------|
| Janet Cruz | Senator, District 18 |
| Jeff Brandes | Senator, District 24 |

Florida State Representatives for Local Districts:

| | |
|---------------|-----------------------------|
| Jackie Toledo | Representative, District 60 |
| Ben Diamond | Representative, District 68 |

Hillsborough County:

Elected Officials:

| | |
|----------------|--------------------------|
| Harry Cohen | Commissioner, District 1 |
| Ken Hagan | Commissioner, District 2 |
| Gwen Myers | Commissioner, District 3 |
| Stacy White | Commissioner, District 4 |
| Mariella Smith | Commissioner, District 5 |
| Pat Kemp | Commissioner, District 6 |

Kimberly Overman
 Cindy Stuart
 Craig Latimer
 Bob Henriquez
 Nancy Millan
 Chad Chronister
 Nadia Combs
 Stacy Hahn
 Jessica Vaughn
 Melissa Snively
 Henry Washington
 Karen Perez
 Lynn Gray

Commissioner, District 7
 Clerk of Courts
 Supervisor of Elections
 Property Appraiser
 Tax Collector
 Sheriff
 School Board Chair, District 1
 School Board Member, District 2
 School Board Member, District 3
 School Board Member, District 4
 School Board Vice Chair, District 5
 School Board Member, District 6
 School Board Member, District 7

Appointed Officials and Key Staff:

Bonnie Wise
 James Hudock
 Josh Bellotti
 Bob Stine
 John Patrick
 Robert Campbell
 Lindsey Kimball
 Adam Gormly

Forest Turbiville

Rick Valdez
 Dennis Jones
 Tim Dudley
 Liana Lopez
 Beth Schinella
 Scott Clark
 Addison Davis
 James Beekman
 Adelee Le Grand

County Administrator
 Capital Programs Department Director
 Engineering & Operations Department Director
 Director of Fleet Management
 Community and Infrastructure Planning
 Traffic Engineering Manager
 Director of Economic Opportunity
 Division Director of Transportation Planning and
 Development
 Conservation and Environmental Lands
 Management Director
 Parks and Recreation Director
 Fire Chief
 Emergency Management Director
 Chief Communications Administrator
 Water Resources Director
 Director of Sunshine Line
 Superintendent of Schools
 General Manager of Transportation for Schools
 HART CEO

Pinellas County:

Elected Officials:

Janet Long
 Pat Gerard
 Charlie Justice
 Dave Eggers
 Karen Williams Seel
 Kathleen Peters
 René Flowers
 Ken Burke
 Julie Marcus
 Mike Twitty

Commissioner, District 1
 Commissioner, District 2
 Commissioner, District 3
 Commissioner, District 4
 Commissioner, District 5
 Commissioner, District 6
 Commissioner, District 7
 Clerk of the Circuit Court
 Supervisor of Elections
 Property Appraiser

Charles Thomas
 Bob Gualtieri
 Laura Tillinghast Hine
 Lisa Cane
 Nicole Carr
 Eileen Long
 Carol Cook
 Bill Dudley
 Caprice Edmond

Tax Collector
 Sheriff
 School Board Member, District 1
 School Board Vice Chair, District 2
 School Board Member, District 3
 School Board Chair, District 4
 School Board Member, District 5
 School Board Member, District 6
 School Board Member, District 7

Appointed Officials and Key Staff:

Barry Burton
 Kelli Hammer Levy
 Renea Vincent
 Megan Ross
 Barbara Hernandez
 Catherine Perkins
 Jim Fogarty
 Paul Cozzie
 Micheal Grego
 Patricia Wright
 Thomas Hagewood

County Administrator
 Public Works Director
 Planning Director
 Utilities Director
 Marketing and Communications Director
 Emergency Management Director
 Public Safety and Emergency Services Director
 Parks and Conservation Resources Director
 Superintendent of Schools
 Region 4 Superintendent of Schools
 Transportation Director

City of Tampa:

Elected Officials:

Jane Castor
 Joseph Citro
 Charlie Miranda
 Lynn Hurtak
 Bill Carlson
 Orlando Gudes
 Guido Maniscalco
 Luis Viera

Mayor
 Council Member, District 1
 Council Member, District 2
 Council Member, District 3
 Council Member, District 4
 Council Member, District 5
 Council Member, District 6
 Council Member, District 7

Appointed Officials and Key Staff:

John Bennett
 Shirley Foxx-Knowles
 Brad Baird
 Jean Duncan
 Stephen Benson
 Elias Franco
 Chuck Weber
 Una Garvey
 Ashley Bauman
 Vik Bhide
 Ocea Wynn

City of Tampa Chief of Staff
 City Clerk
 Infrastructure Deputy Administrator
 Infrastructure and Mobility Administrator
 Planning Director
 Utilities Department Manager
 Water Department Director
 Convention Center and Tourism Director
 Marketing and Communications Director
 Mobility Director
 Neighborhood & Community Affairs
 Administrator
 Parks and Recreation Director

Sherisha Hills

Mary O'Connor
Barbara Tripp
Ben Gainer

Francisco Milian

Police Chief
Fire Chief
Community Engagement Committee
Chairperson, Mayor's African American
Advisory Council
City Liaison, Mayor's Hispanic Advisory Council

City of St. Petersburg:

Elected Officials:

Ken Welch
Copley Gerdes
Brandi Gabbard
Ed Montanari
Lisset Hanewicz
Deborah Figgs-Sanders
Gina Driscoll
Lisa Wheeler-Bowman
Richie Floyd

Mayor
Council Member, District 1
Council Member, District 2
Council Member, District 3
Council Member, District 4
Council Member, District 5
Council Member, District 6
Council Member, District 7
Council Member, District 8

Appointed Officials and Key Staff:

Robert Gerdes
Chan Srinivasa
Claude Tankersley
Evan Mory

Brejesh Prayman
Dianna Rawleigh

John Palenchar
Elizabeth Abernathy
Mike Jefferis
Anthony Holloway
James Large
Benjamin Kirby
Leah McRae

City Administrator
City Clerk
Public Works Administrator
Transportation and Parking Management
Director
Engineering and Capital Improvements Director
Stormwater, Pavement and Traffic Operations
Director
Water Resources Director
Planning and Development Services Director
Leisure Services Administrator
Police Chief
Fire Chief
Communications Director
Education and Community Engagement Director

V. IDENTIFICATION OF AFFECTED COMMUNITIES AND STAKEHOLDERS

This project traverses through the Cities of St. Petersburg and Tampa in Pinellas and Hillsborough Counties. The demographics of the study area were analyzed through the Environmental Screening Tool's (EST) Sociocultural Data Report (SDR) using a quarter-mile buffer. The SDR provides American Community Survey (ACS) 2018 Census Data. The full SDR is provided in **Appendix B**.

The demographics of the study area are as follows:

Population and Income

The SDR identified 2,545 households with a total population of 5,070 persons. The median household income was \$53,690. Of the 2,545 households, 329 (12.92%) are below the poverty level and 56 (2.20%) receive public assistance income.

Race and Ethnicity

Within the quarter-mile buffer of the study area 79.70% of the population are described as White Alone, 9.86% Black Alone, 0.18% Native Hawaiian and Other Pacific Islander Alone, 3.63% Asian Alone, 0.57% American Indian or Alaska Native Alone, 1.97% Some Other Race Alone, and 4.04% identified as 2 or More Races.

Additionally, 10.99% of the population identified as Hispanic or Latino of Any Race, and 27.99% of the population identified as a minority. Recognizing the nearly 28% minority population within the study area, the necessary actions, consistent with Executive Order 12898, will be taken to identify and address any potential disproportionately high and adverse effects on low-income and minority populations.

Age and Disability

The median age is 41, and 17.77% of the population is aged 65 and over. Additionally, 8.91% of the population aged 20-64 have a disability.

Housing

Housing within the quarter-mile buffer consists of 632 single-family units, 2,095 multi-family units, and 397 mobile home units. Of these units, 916 are owner-occupied, 1,629 are renter-occupied, and 592 units are vacant.

Language

Of the population within the quarter-mile buffer, 1.46% speak English not well or not at all.

ACS data note: Details may not sum to totals due to rounding. Hispanic population can be of any race. Population by Language Spoken at Home is available at the census tract summary level and up.

The following stakeholders having a direct or expressed interest in the project study have been identified and will be contacted by the FDOT. Additional stakeholders will be added throughout the study. As noted above, the stakeholder mailing lists are provided in **Appendix A**.

Environmental Organizations

- Sierra Club – St. Pete
- Sierra Club – Tampa Bay
- Tampa Audubon
- Tampa Bay Conservancy
- Tampa Bay Watch

Community Facilities

- Freedom Village II Housing
- Suncoast Community Release Center
- Gandy Park and Boat Ramp

- Al Palonis Jr Park
- Gandy Wayside Park and Boat Ramp
- Lighthouse of Universal Truth
- Bon Secours Place at St. Petersburg Group Care Facility

Subdivisions/ Apartments/ Homeowners Associations

- Bridgeview Apartments
- Florida Riviera
- Infinity Westshore Apartments
- Windward Pointe Condos
- Vantage Point Condos
- Tortuga Point Apartments
- Trak Motel Apartments
- Verandahs of Brighton Bay
- Peridot Palms
- Town Westshore Luxury Apartments
- Freedom Village II
- The Exchange at Westshore
- Homes of Regency Coves Inc.
- Lincoln Eastern Management
- Bayside West Neighborhood Association
- Culbreath Key Bayside Condominium Association
- Gandy Civic Association
- Gandy Townhomes Property Owners Association
- Itopia Private Residences Condominium Association
- The Grande Verandahs on the Bay Owner's Association
- Gateway Mobile Home Park
- Pinewood Village Mobile Home Park
- Sienna Bay
- The Coves of Brighton Bay
- Twin City Mobile Home Park
- Marina Pointe (Westshore Marina District)

Community Organizations

- Bike/Walk Tampa Bay
- Florida Bicycle Association
- St. Petersburg Bicycle Club
- Walk Bike Tampa
- Riviera Bay Civic Association
- Gandy/Sun Bay South Civic Association
- Westshore Alliance

Business Associations

- Greater Tampa Bay Chamber of Commerce
- St. Petersburg Area Chamber of Commerce
- Tampa Hispanic Chamber of Commerce

- South Tampa Chamber of Commerce
- Tampa Downtown Partnership, Inc.
- Tampa Bay LGBT Chamber

An initial list of business associations and community stakeholders has been identified; however, additional businesses and stakeholders will be added to the project mailing list as the project progresses. Coordination with local stakeholders and affected communities will take place throughout the life of the project. When applicable, one-on-one or group meetings will be requested with local businesses, HOA's/neighborhoods, and community facilities/organizations.

Anticipated Public and Community Concerns:

An initial list of public and community concerns has been identified in order to formulate an understanding of the potential issues and solutions to be addressed during the study.

- Impacts to boat ramps and public parking/fishing areas
- Unofficial noise impacts
- Impacts to the natural environment
- Business access, visibility, and displacements
- Managed lanes/tolling
- Change in character of the roadway
- Hurricane/emergency evacuations
- Access changes
- The addition of a shared-use path
- Incident management on bridge
- Lighting and aesthetics

VI. OUTREACH ACTIVITIES

Various techniques will be used to notify the public of the proposed transportation improvements and to provide continuing opportunities for public engagement in the decision-making process.

All forms of notification to the public will comply with the Governor's Plain Language Initiative (Executive Order 07-01). This includes letters, advertisements, notices, newsletters, and any other communication meant for public use. This Executive Order requires clear language containing only necessary information presented in a logical sequence. It further calls for short sentences written in the active voice that make it clear who is responsible for what. All project materials will be developed using the *2007 FDOT Plain Language Initiative Guidelines*.

The following mandatory non-discrimination language will be added to all meeting notices, letters, ads, newsletters, boards, and other notification activities:

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Jensen Hackett, District Seven Title VI Coordinator at the Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, FL 33612, at jensen.hackett@dot.state.fl.us or call (813) 975-6283 at least seven days prior to the meeting.

At a minimum, the following techniques will be employed to notify the public of opportunities to obtain information and participate in the transportation improvement project development process.

Letters/Newsletters:

Invitational and informational letters and newsletters will be distributed to elected and appointed officials, property owners/tenants, business owners/operators, and interested parties as feasible. It is anticipated that 3 newsletters will be distributed for this study: one for the Public Kickoff, one before the public hearing, and one for the Location Design Concept Acceptance (LDCA). Notices will be mailed to residences and businesses located directly along the project corridor as deemed necessary by the FDOT.

News Releases to Local Media:

The media contact person for the study is the District's Public Involvement Director Kristen Carson. Ms. Carson can be reached at 813-975-6060 or via email at Kristen.carson@dot.fl.us.

News releases will be reviewed by the public involvement coordinator and distributed to the media by the PIO 21 days prior to the meeting/hearing. The following media outlets may receive news releases about the project.

| Newspapers | |
|--|---|
| Tampa Bay Times 1000 N Ashley Dr #700 Tampa, FL 33602 (813) 226-3300 | Tampa Bay Business Journal 4890 West Kennedy Blvd, Suite 850 Tampa, FL 33609 (813)873-8225 |
| Television | |
| News Channel 8 WFLA-TV, NBC P.O. Box 1410 Tampa, FL 33601 (813)228-8888 | Tampa Bay Channel 13 WTVT, Fox 3213 West Kennedy Blvd Tampa, FL 33609 (813)871-3135 |
| Bay News 9 Spectrum 700 Carillon Parkway, Suite 9 St. Petersburg, FL 33716 (727)329-2400 | WFTS-TV Tampa Bay ABC Action News 4045 N. Himes Ave. Tampa, FL 33607 (813)354-2828 |
| WTSP Channel 10 CBS 11450 Gandy Blvd St. Petersburg, FL 33702 (727)577-1010 | |
| Radio | |
| WFLA 970 AM 4002 Gandy Blvd Tampa, FL 33611 (813)832-1000 | WUSF 89.7 4202 East Fowler Ave TVB100 Tampa, FL 33620 (813)974-8647 |

| | |
|---|--|
| WMNF 88.5 FM 1210 East Martin Luther King Blvd Tampa, FL 33603 (813)238-8001 | WDUV 105.5 11300 4th St N St. Petersburg, FL 33716 |
| WTMP 2005 Pan Am Circle, Suite 250 Tampa, Florida 33607 (813)725-9867 | |

Public Notices/Ads:

Public advertisements will be published in the area's newspaper with the largest circulation, the *Tampa Bay Times*, twice (at least 15 days and no more than 30 days) prior to the public hearing. Additionally, announcements of the public hearing will be published in the *Florida Administrative Register* at least seven days prior to each meeting and on the FDOT Public Information website and District 7 Studies website at <https://www.fdotd7studies.com/>.

Florida Administrative Register

R.A. Gray Building
500 South Bronough Street
Tallahassee, FL 32399-0250
(850) 245-6270

Project Website:

A webpage for the project will be hosted on the FDOT District 7 Studies website at <https://www.fdotd7studies.com/>. It will provide information on the project location, overview, schedule, meetings, documents, and contact information. The website address will be included in all public involvement materials. Project news and notification of upcoming meetings will also be included on the FDOT District 7 Public Information Office website.

Public Announcements:

In order to distribute project information to a broader segment of the community, fliers will be made available to organizations such as neighborhood/civic groups, Pinellas and Hillsborough Counties, the Cities of Tampa and St. Petersburg, HOA's, and religious centers to publish in existing newsletters and on websites and social media. United States Postal Service bulk rate mail may also be utilized as a cost-effective way to extend outreach. Any such correspondence will be coordinated through the FDOT District 7 Public Information Office.

Direct Mail List for Public Meetings:

The following will be contacted by direct mail in order to obtain input throughout the project development process and/or in order to provide project information:

- Owners and tenants whose property lies, in whole or part, within at least 300 feet on either side of each project alternative (Section 339.155 FS), as well as other local citizens who may be impacted by the construction of this project. This portion of the mailing list will be based on the Pinellas and Hillsborough

County Property Appraiser's tax rolls. Since the majority of the project is a bridge over Tampa Bay, the study team will work with the FDOT Project Manager to identify a mailing list that expands coverage on the western and eastern portions of the bridge. An exact buffer will be determined during the first mailing.

- Local elected and appointed public officials or individuals who request to be placed on the mailing list for this project.
- Public and private groups, organizations, agencies, or businesses that request to be placed on the mailing list for this project.

Technology for Public Involvement:

The use of technology during public involvement provides a hands-on approach to communicating technical concepts in a way that facilitates understanding to members of the public, agencies, and other stakeholders. A touch screen smart board will be provided at the Public Hearing that will allow users to explore areas of interest within the project limits. 3D modeling and printing can also be utilized to create a model of the proposed design. Additionally, the use of virtual reality goggles that create a fly-through of the project may be provided.

Techniques:

Presentations to Local Officials:

Presentations may be given to local officials and agencies, including the Cities of Tampa and St. Petersburg Councils, Pinellas and Hillsborough Counties Board of County Commissioners (BOCC), Hillsborough TPO and Forward Pinellas, prior to Public Hearing to apprise local officials of the project status, specific location, and design concepts, and to receive their comments.

Public Hearing:

A public hearing will be held toward the end of the project, in accordance with Federal Regulations and State Law, to allow stakeholders a final opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements. Participation in the hearing will be offered live virtually and in person. Port Tampa Community Center or Willis S Johns Recreation Center could be used for the public hearing.

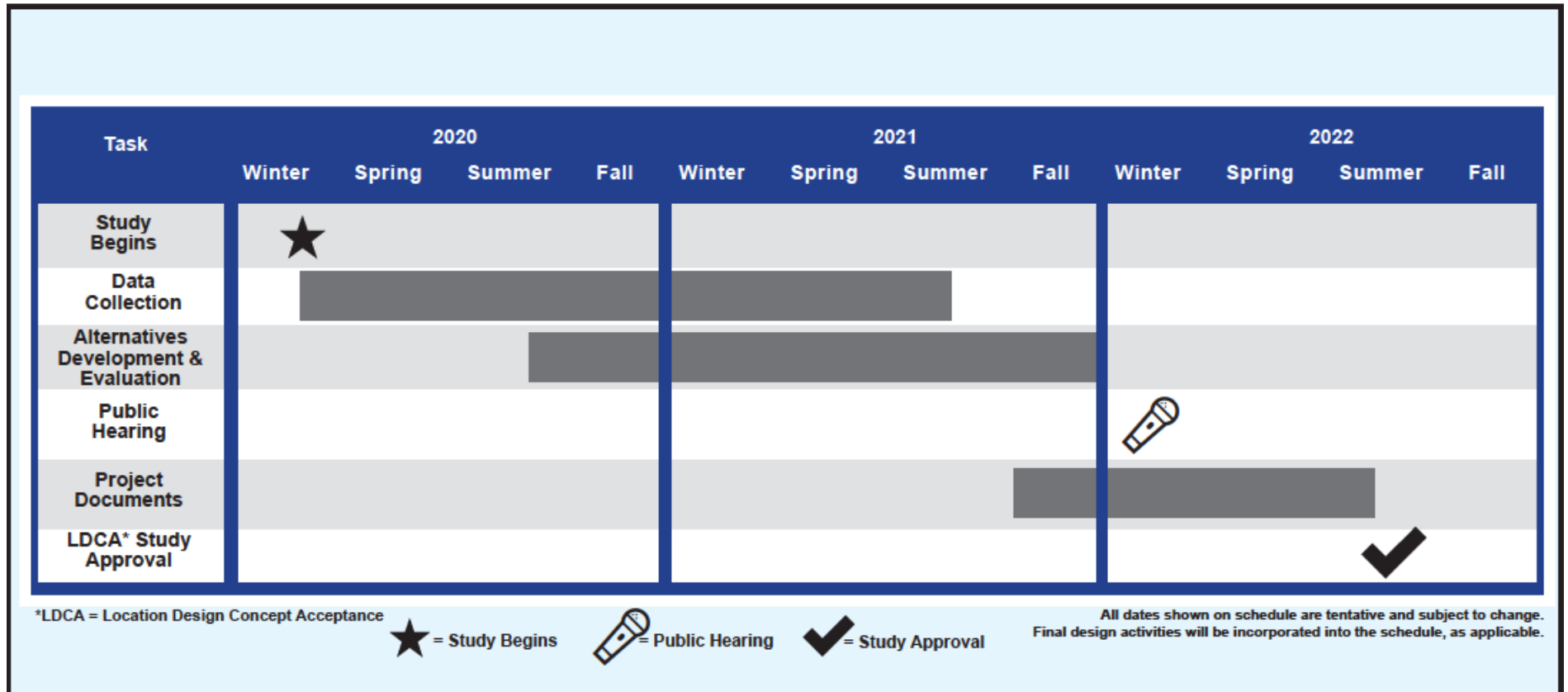
Informal Meetings:

In addition to the scheduled public meetings, there will be additional meetings with the public, public agencies, or civic groups as requested. The purpose of these meetings will be to apprise the attendees of the project status and specific location and design concepts as well as to receive input. Additional meetings may be added on an as-needed basis.

Public Outreach Activity Schedule:

Tentatively planned public outreach and associated activities are provided in **Figure 2**. An overall project schedule is provided in **Appendix C**.

Figure 2
Public Involvement Schedule



Adjacent Projects:

The project team will coordinate with the following pertinent projects and studies, when necessary:

- FM 433880-1-52-01: Gateway Expressway
- FM 447749-1: US 92/SR 600 over Tampa Bay long bridge repair, Bridges 100300, 100585
- FM 257086-1-52-01: Gandy Blvd corridor enhancements from east of US 19 and east of I-275
- FM 441650-1-52-01: Gandy Blvd repaving from US 19 to Grand Ave
- FM 435914-2-52-01: Gandy Blvd Interchange Improvements
- 17-00217 Tampa Hillsborough Expressway Authority, which is FDOT FM 439023-1): Selmon West Extension from the Gandy Bridge to the Western Terminus of the Selmon Expressway

VII. COORDINATION WITH PINELLAS AND HILLSBOROUGH COUNTIES

Copies of Aerial maps depicting all alignment and design concepts under consideration, along with draft copies of engineering and environmental study documentation, will be furnished to the County Engineers, with their review and written comments solicited during phased submittals. Updated information will also be forwarded to the counties for review and comment prior to the scheduled public hearing.

VIII. ANALYSIS AND SUMMARY OF PUBLIC COMMENTS

This activity will occur throughout the duration of the study and consists of maintenance of files, newspaper clippings, letters, emails, and other direct contact, and summarizing comments received as a result of the public meetings or other public outreach. A Comments and Coordination Report will be developed to document public meeting results and recommendations. The report will also include the overall input received through the public involvement techniques used in the project development process. All comments received will be considered during the development, evaluation, and selection of project alternatives.

IX. PUBLIC HEARING

In compliance with the Project Development and Environment (PD&E) Manual, 23 CFR 771, and Section 339.155, F.S., a public hearing will be held.

Public Hearing Site:

The public hearing will be held in person at an appropriate facility convenient to the study area as well as offered in a hybrid format online via GoToWebinar.

Public Advertisement:

Public advertisement will appear in the *Tampa Bay Times* twice (at least 15 days and no more than 30 days) prior to the public hearing.

- Tampa Bay Times
1000 N Ashley Dr #700
Tampa, FL 33602

(813) 226-3300

Additionally, announcement of the public hearing will be published in the *Florida Administrative Register* at least seven days prior to the hearing and will be posted on the FDOT Public Notices website, <https://www.fdotd7studies.com/>.

Letters of Invitation:

Letters will be mailed to all property owners, as required by Section 339.155, F.S., notifying them of the upcoming public hearing. Notices may also be hand-delivered to residences and businesses located directly along the project corridor as deemed necessary by FDOT. Elected officials will receive notification via email from the District PIO Director. Appointed officials will receive their notifications by email from the Project Manager.

Hearing Presentation:

Slide presentations and/or video presentations, project corridor aerial maps, graphics, and handouts will be prepared to supplement the oral hybrid public hearing presentation. Information will be presented live online and in person simultaneously. All participants, regardless of which platform they chose, will participate in the same live hearing.

Transcript:

A verbatim transcript of the public hearing will be compiled to include written comments received at the hearing, online via GoToWebinar, and written comments received within the established comment period after the hearing. All public hearing documentation (handouts, presentation, graphics, etc.) will be included with the transcript. The transcript will include a script of the recorded presentation, if applicable.

Documents for Public Review:

All draft documents to support the PD&E Study phase of the project will be available for public review at least 21 calendar days prior to the public hearing date.

Locations of Documents for Public Review:

Public notices will be provided in the public hearing advertisement and by mailed invitational letters as to where the study documents are located for public review. The study documents will be available for review from 21 days prior to the public hearing through 10 days after the public hearing. Project documents will be displayed at FDOT District Seven headquarters as well at a location near the study area that is open to the public.

Potential Sites for Public Review of Study Documents:

FDOT District Seven Headquarters
11201 North McKinley Drive
Tampa, FL 33612

Jan Kaminis Platt Regional Library
3910 S Manhattan Avenue
Tampa, FL 33611

St. Petersburg City Hall
175 5th St N
St. Petersburg, FL 33701

Non-Discrimination Laws and Regulations:

In accordance with Title VI of the Civil Rights Act of 1964, all reasonable steps will be taken to assure that Limited English Proficient (LEP) persons receive the language assistance necessary to afford them meaningful access to programs and services. Upon request, arrangements will be made to provide an appropriate interpreter and translation services free of charge. Per FDOT guidance dated March 21, 2013, the following non-discrimination language will be added to all meeting notices, letters, ads, newsletters, boards, and other project-related materials:

Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Jensen Hackett, District Seven Title VI Coordinator at the Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, FL 33612, jensen.hackett@dot.state.fl.us or call (813) 975-6283 at least seven days prior to the meeting.

Americans with Disabilities Act Compliance:

Notification of the Department's intent to comply with the Americans with Disabilities Act (ADA) will be provided in the public advertisements for the public hearing, in invitational newsletters, handouts, and by selection of the public hearing site that meets all ADA requirements.

X. PUBLIC HEARING FOLLOW-UP

The following procedures will occur after the public hearing.

Comments/Responses:

Responses to comments/letters received as a result of the hearing process and questions and comments not answered during the public hearing process may be made in writing if a return address or working email has been provided for the response.

Public Hearing Scrapbook:

A public hearing scrapbook will be produced and submitted at the conclusion of the study, containing, at a minimum, documentation regarding public participation and materials shown at the public hearing.

Project Team Debriefing:

Following the close of the official hearing comment period, a project team debriefing will be held at the District headquarters. The meeting will be held with appropriate Department staff and the consultant's representatives to discuss public issues or concerns that were raised at the public hearing or in written comments received at the hearing or during the comment period.

Comments and Coordination Report:

A comments and coordination report will be produced and submitted at the conclusion of the study. This report will document the coordination efforts performed during the

study, including public participation opportunities, comments received, responses sent, coordination with local officials and agencies, public meeting/hearing materials, etc.

Final Approval Notice (IDCA):

Upon receipt of final documentation approval from the Director of the Office of Environmental Management, a legal classified notice will be published in the *Tampa Bay Times*.

Public Hearing Transcript Package:

A Transcript Package will be produced and submitted following the public hearing. The Transcript Package will include a verbatim hearing transcript prepared by an approved court reporter, certified by the Hearing Officer, an errata sheet detailing any transcript discrepancies, and copies of all correspondence received by the Department as part of the public hearing record.

XI. PUBLIC INVOLVEMENT DURING COVID-19

To protect public health and comply with federal and local COVID-19 pandemic recommendations, FDOT has developed adaptations for conducting public engagement activities and has outlined them in the Department's *Public Involvement Guidance* memo, under a separate cover.

Public Hearing:

The public hearing will use a hybrid approach per FDOT process for public engagement. This approach uses both face-to-face and a virtual interactive component using GoToWebinar or other approved platform and a method for participation by those who do not have or use a computer. In-person public meeting facilities are selected based on the anticipated size of attendance, proximity to the project, easy accessibility, safety, and public transportation availability. In-person meetings will follow the current safety guidelines of social distancing and sanitation standards set by the Department and selected venue. Online public engagements meetings will be approved by the District Secretary and will follow Department procedure, federal, and state regulations for Americans with Disabilities Act, Title IV, and notification (Florida Administrative Register, Department Website, etc.) requirements. All materials will be approved and reviewed through normal channels. During an online meeting, the public will be able to provide comments through the Go-To-Webinar or a similar approved platform. The meeting moderator will be able to reply online or through email. It will be noted that all comments are public record and the meetings will be recorded and posted online for those unable to attend the live session. Consideration will be given to the demographics of the study area and their availability to access online platforms.

Communication:

Various methods of communication will occur to keep the public engaged and informed such as newsletters, brochures, flyers, factsheets, and postcards. These informative documents can be dispersed via standard mail or electronically. In addition, project presentations can be posted online. The project website will be updated as is appropriate with detailed information. The project design team will be available, responsive, and informative for the public's inquiries and comments.

Stakeholder Coordination:

Stakeholders will be informed on project related topics and events via email, the project website, and the above listed methods of communication. Coordination with stakeholders can occur via online platforms such as Zoom or Microsoft Teams. The HOA's adjacent or within the study limits will be contacted with the efforts to disperse information via their newsletters or email lists.

XII. PUBLIC INVOLVEMENT DURING DESIGN

As noted above, this is a SWAT project. Therefore, the plans will be provided to Pinellas and Hillsborough Counties, and the Cities of Tampa and St. Petersburg for each phase submittal. The public involvement process will be outlined in the Community Awareness Plan (CAP) developed during the design phase.

APPENDIX A

Public Involvement Contact Lists

| Elected officials | | | | | | | | | | |
|-------------------|----------------|------------------|--|------------------------------------|-----------------------------------|---|----------------|-------|------------|--|
| Title | First Name | Last Name | Title | Organization | Email | Address | City | State | Zip code | |
| The Honorable | Ken | Welch | Mayor | City of St. Petersburg | mayor@stpete.org | 175 Fifth Street North | St. Petersburg | FL | 33701 | |
| The Honorable | Copley | Gerdes | Council Member, District 1 | City of St. Petersburg | copley.gerdes@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Brandi | Gabbard | Council Member, District 2 | City of St. Petersburg | Brandi.Gabbard@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Ed | Montanari | Council Member, District 3 | City of St. Petersburg | ed.montanari@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Lisset | Hanewicz | Council Member, District 4 | City of St. Petersburg | lisset.hanewicz@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Deborah | Figgs-Sanders | Council Member, District 5 | City of St. Petersburg | deborah.figgs-sanders@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Gina | Driscoll | Council Member, District 6 | City of St. Petersburg | Gina.Driscoll@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Lisa | Wheeler-Bowman | Council Member, District 7 | City of St. Petersburg | lisa.wheeler-bowman@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Richie | Floyd | Council Member, District 8 | City of St. Petersburg | richie.floyd@stpete.org | P.O. Box 2842 | St. Petersburg | FL | 33731 | |
| The Honorable | Jane | Castor | Mayor | City of Tampa | Jane.Castor@tampagov.net | 306 East Jackson Street | Tampa | FL | 33602 | |
| The Honorable | Joseph | Citro | Council Member, District 1 | City of Tampa | Tim.Heberlein@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Charlie | Miranda | Council Member, District 2 | City of Tampa | Mary.Bryan@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Lynn | Hurtak | Council Member, District 3 | City of Tampa | ahnette.antinorihall@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Bill | Carlson | Council Member, District 4 | City of Tampa | Dossie.Marrone@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Orlando | Gudes | Council Member, District 5 | City of Tampa | Sonya.Henderson@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Guido | Maniscalco | Council Member, District 6 | City of Tampa | Lisa.Edwards@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Luis | Viera | Council Member, District 7 | City of Tampa | Luis.Viera@tampagov.net | 315 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Jackie | Toledo | Representative, District 60 | Florida House of Representatives | jackie.toledo@myfloridahouse.gov | 4035 Henderson Boulevard | Tampa | FL | 33629-4939 | |
| The Honorable | Ben | Diamond | Representative, District 68 | Florida House of Representatives | Ben.Diamond@myfloridahouse.gov | 423 22nd Avenue North Suite C | St. Petersburg | FL | 33701 | |
| The Honorable | Janet | Cruz | Senator, District 18 | Florida Senate | cruz.janet.web@flsenate.gov | 210A S. MacDill Avenue | Tampa | FL | 33609 | |
| The Honorable | Jeff | Brandes | Senator, District 24 | Florida Senate | brandes.jeff.web@flsenate.gov | 9800 4th Street North Suite 200 | St. Petersburg | FL | 33702 | |
| The Honorable | Nancy C. | Millan | Tax Collector | Hillsborough County | millan@hillstax.org | P.O. Box 30012 | Tampa | FL | 33630-3012 | |
| The Honorable | Craig | Latimer | Supervisor of Elections | Hillsborough County | clatimer@hcsos.org | 16th Floor County Center 601 E. Kennedy Boulevard | Tampa | FL | 33602-4932 | |
| The Honorable | Bob "Coach" | Henriquez | Property Appraiser | Hillsborough County | henriquezb@hcapfl.org | 15th Floor County Center 601 E. Kennedy Boulevard | Tampa | FL | 33602-4932 | |
| The Honorable | Cindy | Stuart | Clerk of the Circuit Court & Comptroller | Hillsborough County | cindy.stuart@hillsclerk.com | P.O. Box 3360 | Tampa | FL | 33601 | |
| The Honorable | Chad | Chronister | Sheriff | Hillsborough County | cchronis@hcsos.tampa.fl.us | P.O. Box 3371 | Tampa | FL | 33601 | |
| The Honorable | Harry | Cohen | Commissioner, District 1 | Hillsborough County | cohenh@hillsboroughcounty.org | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Ken | Hagan | Commissioner, District 2 | Hillsborough County | hpgank@hillsboroughcounty.org | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Gwen | Myers | Commissioner, District 3 | Hillsborough County | myersg@hillsboroughcounty.org | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Stacy | White | Commissioner, District 4 | Hillsborough County | whites@hillsboroughcounty.org | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Mariella | Smith | Commissioner, District 5 | Hillsborough County | smithm@hclfgov.net | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Pat | Kemp | Commissioner, District 6 | Hillsborough County | kempp@hillsboroughcounty.org | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Kimberly | Overman | Commissioner, District 7 | Hillsborough County | overmank@hclfgov.net | 601 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Nadia | Combs | School Board Member, District 1 | Hillsborough County Public Schools | Meredith.Bippen@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Stacy | Hahn | School Board Member, District 2 | Hillsborough County Public Schools | Linda.Ortiz@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Jessica | Vaughn | School Board Member, District 3 | Hillsborough County Public Schools | Meredith.Bippen@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Melissa | Snively | School Board Member, District 4 | Hillsborough County Public Schools | Lori.Woods@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Henry "Shake" | Washington | School Board Member, District 5 | Hillsborough County Public Schools | Maria.DeJesusColumna@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Karen | Perez | School Board Member, District 6 | Hillsborough County Public Schools | Linda.Ortiz@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Lynn L. | Gray | School Board Member, District 7 | Hillsborough County Public Schools | Maria.DeJesusColumna@hcps.net | 901 East Kennedy Boulevard | Tampa | FL | 33602 | |
| The Honorable | Charles W. | Thomas | Tax Collector | Pinellas County | charlesthomas@taxcollect.com | 315 Court Street 3rd Floor | Clearwater | FL | 33756 | |
| The Honorable | Julie | Marcus | Supervisor of Elections | Pinellas County | jmarcus@votepinellas.com | 13001 Starkey Road | Largo | FL | 33773 | |
| The Honorable | Mike | Twitty, MAI CFA | Property Appraiser | Pinellas County | mike@pcpao.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Ken | Burke, CPA | Clerk of the Circuit Court and Comptroller | Pinellas County | kburke@mypinellasclerk.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Bob | Gualtieri | Sheriff | Pinellas County | rgualtieri@pcsonet.com | P.O. Drawer 2500 | Largo | FL | 33779-2500 | |
| The Honorable | Janet C. | Long | Commissioner, District 1 | Pinellas County | JanetCLong@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Patricia "Pat" | Gerard | Commissioner, District 2 | Pinellas County | pgerard@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Charlie | Justice | Commissioner, District 3 | Pinellas County | cjustice@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Dave | Eggers | Commissioner, District 4 | Pinellas County | deggers@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Karen | Williams Seel | Commissioner, District 5 | Pinellas County | kseel@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Kathleen | Peters | Commissioner, District 6 | Pinellas County | kpeters@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | René | Flowers | Commissioner, District 7 | Pinellas County | rflowers@pinellascounty.org | 315 Court Street | Clearwater | FL | 33756 | |
| The Honorable | Laura | Fillinghast Hine | School Board Member, District 1 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Lisa N. | Cane | School Board Member, District 2 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Nicole M. | Carr, PhD | School Board Member, District 3 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Eileen | Long | School Board Member, District 4 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Carol J. | Cook | School Board Member, District 5 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Bill | Dudley | School Board Member, District 6 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |
| The Honorable | Caprice | Edmond | School Board Member, District 7 | Pinellas County Schools | bboard@pcsb.org | 301 4th Street Southwest | Largo | FL | 33770 | |

| | Vacant | | Congressman, District 13 | United States House of Representatives | | | | | | | |
|---------------|--------|--------|----------------------------|--|-----------------------------------|-----|------------------------|-----------|-------------|----|-------|
| The Honorable | Kathy | Castor | Congresswoman, District 14 | United States House of Representatives | kathy.castor@mail.house.gov | 414 | 4 North Armenia Avenue | Suite 300 | Tampa | FL | 33607 |
| The Honorable | Rick | Scott | Senator | United States Senate | harry_cotton@rickscott.senate.gov | 111 | North Adams Street | Suite 208 | Tallahassee | FL | 32301 |
| The Honorable | Marco | Rubio | Senator | United States Senate | thomas_self@rubio.senate.gov | 530 | West Kennedy Boulevard | Suite 530 | Tampa | FL | 33609 |

| Appointed Officials and Key Staff | | | | | | | | | | |
|-----------------------------------|----------------|-----------|--|---|-----------------------------------|---|-----------------------|----------------|-------|----------|
| Title | First Name | Last Name | Title | Organization | Email | Address | | City | State | Zip Code |
| Mr. Robert | Gerdes | | City Administrator | City of St. Petersburg | robert.gerdes@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Chan | Srinivasa | | City Clerk | City of St. Petersburg | Chandrahase.Srinivasa@StPete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Claude | Tankersley | | Public Works Administrator | City of St. Petersburg | claudet.tankersley@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Evan | Mory | | Transportation and Parking Management Director | City of St. Petersburg | evan.mory@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Brejesh | Prayman | | Engineering and Capital Improvements Director | City of St. Petersburg | brejesh.prayman@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Ms. Dianna | Rawleigh | | Stormwater, Pavement and Traffic Operations Director | City of St. Petersburg | dianna.rawleigh@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. John | Palenchar | | Water Resources Director | City of St. Petersburg | john.palenchar@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Ms. Elizabeth | Abernathy | | Planning and Development Services Director | City of St. Petersburg | DevRev@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Mike | Jefferis | | Leisure Services Administrator | City of St. Petersburg | mike.jefferis@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. Anthony | Holloway | | Police Chief | City of St. Petersburg | anthony.holloway@stpete.org | 1301 First Avenue North | | St. Petersburg | FL | 33705 |
| Mr. James D. | Large | | Fire Chief | City of St. Petersburg | SPFR@STPete.org | 400 Dr. Martin Luther King Jr. Street South | | St. Petersburg | FL | 33701 |
| Mr. Benjamin | Kirby | | Communications Director | City of St. Petersburg | benjamin.kirby@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Ms. Leah | McRae | | Education and Community Engagement Director | City of St. Petersburg | leah.mcr@stpete.org | P.O. Box 2842 | | St. Petersburg | FL | 33731 |
| Mr. John | Bennett | | Chief of Staff | City of Tampa | john.bennett@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Ms. Shirley | Fox-Knowles | | City Clerk | City of Tampa | shirley.fox-knowles@tampagov.net | 315 East Kennedy Boulevard | | Tampa | FL | 33602 |
| Mr. Brad | Baird, PE | | Infrastructure Deputy Administrator | City of Tampa | brad.baird@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Ms. Jean W. | Duncan, PE | | Infrastructure and Mobility Administrator | City of Tampa | jean.duncan@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Mr. Stephen | Benson | | Planning and Development Director | City of Tampa | TampaPlanning@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Mr. Elias J. | Franco | | Utilities Department Manager | City of Tampa | elias.franco@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Mr. Chuck | Weber | | Water Department Director | City of Tampa | chuck.weber@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Ms. Una | Garvey | | Convention Center and Tourism Director | City of Tampa | una.garvey@tampagov.net | 333 South Franklin Street | | Tampa | FL | 33602 |
| Ms. Ashley | Bauman | | Marketing and Communications Director | City of Tampa | ashley.bauman@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Mr. Vik | Bhide | | Mobility Director | City of Tampa | vik.bhide@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Ms. Ocea | Wynn | | Neighborhood & Community Affairs Administrator | City of Tampa | oceawynn@tampagov.net | 306 East Jackson Street | | Tampa | FL | 33602 |
| Ms. Sherisha | Hills | | Parks and Recreation Director | City of Tampa | sherisha.hills@tampagov.net | 3402 W. Columbus Drive | | Tampa | FL | 33607 |
| Chief Mary | O'Connor | | Police Chief | City of Tampa | mary.oconnor@tampagov.net | 411 North Franklin Street | | Tampa | FL | 33602 |
| Chief Barbara | Tripp | | Fire Chief | City of Tampa | barbara.tripp@tampagov.net | 808 East Zack Street | | Tampa | FL | 33602 |
| Ms. Adelee | Le Grand | | Chief Executive Officer | Hillsborough Area Regional Transit (HART) | PetitL@gohart.org | 1201 7th Avenue | | Tampa | FL | 33605 |
| Ms. Bonnie M. | Wise | | County Administrator | Hillsborough County | wiseb@hillsboroughcounty.org | 601 East Kennedy Boulevard | 26th Floor | Tampa | FL | 33602 |
| Ms. Beth | Schinella | | Water Resources Director | Hillsborough County | schinellab@hillsboroughcounty.org | 925 East Twiggs Street | | Tampa | FL | 33602 |
| Mr. Bob | Stine | | Director of Fleet Management | Hillsborough County | fleetadmin@HCFGLGov.net | 410 S. 78th Street | | Tampa | FL | 33619 |
| Mr. Adam | Gormly | | Division Director of Transportation Planning and Development | Hillsborough County | gormlya@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Mr. James E. | Hudock | | Director of Capital Programs | Hillsborough County | hudockj@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Mr. Josh | Bellotti | | Director of Engineering & Operations | Hillsborough County | bellottij@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Mr. John | Patrick, AICP | | Community and Infrastructure Planning | Hillsborough County | patrickj@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Mr. Robert | Campbell | | Traffic Engineering | Hillsborough County | campbellr@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Ms. Lindsey | Kimball | | Director of Economic Opportunity | Hillsborough County | kimball@hillsboroughcounty.org | 601 East Kennedy Boulevard | 22nd Floor | Tampa | FL | 33602 |
| Mr. Forest | Turbville | | Conservation and Environmental Lands Management Director | Hillsborough County | GilyardY@HCFGLGov.net | 10940 McMullen Road | | Riverview | FL | 33569 |
| Mr. Rick | Valdez | | Parks and Recreation Director | Hillsborough County | valdezr@hillsboroughcounty.org | 6105 East Sligh Avenue | | Tampa | FL | 33617 |
| Mr. Dennis | Jones | | Fire Chief | Hillsborough County | jonesdw@hillsboroughcounty.org | 3450 Columbus Drive | | Tampa | FL | 33602 |
| Mr. Tim | Dudley | | Emergency Management Director | Hillsborough County | dudleyt@hillsboroughcounty.org | 9450 Columbus Drive | | Tampa | FL | 33619 |
| Ms. Iiana | Lopez | | Chief Communications Administrator | Hillsborough County | lopezlia@hillsboroughcounty.org | 601 East Kennedy Boulevard | 26th Floor | Tampa | FL | 33602 |
| Mr. Scott | Clark | | Director of Sunshine Line | Hillsborough County | clarkst@hillsboroughcounty.org | 3402 North 22nd Street | 1st Floor | Tampa | FL | 33605 |
| Mr. Addison | Davis | | Superintendent | Hillsborough County Public Schools | addison.davis@hcps.net | 901 East Kennedy Boulevard | P.O. Box 3408 | Tampa | FL | 33601 |
| Mr. James | Beekman | | General Manager of Transportation | Hillsborough County Public Schools | James.Beekman@sdhc.k12.fl.us | 901 East Kennedy Boulevard | P.O. Box 3408 | Tampa | FL | 33601 |
| Mr. Barry A. | Burton | | County Administrator | Pinellas County | bburton@pinellascounty.org | 315 Court Street | | Clearwater | FL | 33756 |
| Ms. Kelli | Hammer Levy | | Public Works Director | Pinellas County | klevy@pinellascounty.org | 22211 U.S. 19 North | | Clearwater | FL | 33765 |
| Ms. Renea | Vincent | | Planning Director | Pinellas County | rvincent@pinellascounty.org | 315 Court Street | | Clearwater | FL | 33756 |
| Ms. Megan | Ross, PE | | Utilities Director | Pinellas County | mross@pinellascounty.org | 6730 142nd Avenue North | | Largo | FL | 33771 |
| Ms. Barbara M. | Hernández, APR | | Marketing and Communications Director | Pinellas County | bhernandez@pinellascounty.org | 333 Chestnut Street | | Clearwater | FL | 33756 |
| Ms. Cathie | Perkins | | Emergency Management Director | Pinellas County | cperkins@pinellascounty.org | 10750 Ulmerton Road | Building 1, Suite 267 | Largo | FL | 33778 |
| Mr. James | Fogarty | | Safety and Emergency Services Director | Pinellas County | jfogarty@pinellascounty.org | 12490 Ulmerton Road | | Largo | FL | 33774 |
| Mr. Paul | Cozzie | | Parks and Conservation Resources Director | Pinellas County | pcozzie@pinellascounty.org | 12520 Ulmerton Road | | Largo | FL | 33774 |
| Dr. Michael A. | Grego | | Superintendent | Pinellas County Schools | super@pcsb.org | 301 4th Street Southwest | | Largo | FL | 33770 |
| Ms. Patricia | Wright | | Area Superintendent, Area 4 | Pinellas County Schools | wrightp@pcsb.org | 301 4th Street Southwest | | Largo | FL | 33770 |
| Mr. Thomas | Hagewood | | Transportation Director | Pinellas County Schools | hagewoodt@pcsb.org | 301 4th Street Southwest | | Largo | FL | 33770 |

| ETAT Agencies | | | | | | | | | | | |
|-------------------|------------|-------------|-------------|---|--|---|----------------------------------|--------------------|-------|------------|--|
| Prefix | First Name | Middle Name | Last Name | Position Title | Organization | Address Line 1 | Address Line 2 | City/Town | State | ZIP Code | Email Address |
| | Robin | | Rhinesmith | Environmental Administrator | FDOT District 7 | 11201 N. McKinley Drive | MS 7-500 | Tampa | FL | 33612 | robin.rhinesmith@dot.state.fl.us |
| | Maria | | Overton | State Environmental Development Engineer | FDOT Office of Environmental Management | 609 Suwannee St. | | Tallahassee | FL | 32399 | maria.overton@dot.state.fl.us |
| | Brian | | Camposano | State Forest Ecologist | FL Department of Agriculture and Consumer Services | 3122 Conner Boulevard | | Tallahassee | FL | 32399-1650 | Brian.Camposano@FreshFromFlorida.com |
| | Vincent | | Morris | Resource Administrator | FL Department of Agriculture and Consumer Services | 1509 Broad Street | | Brooksville | FL | 34601 | vincent.morris@freshfromflorida.com |
| | Matt | | Preston | Planning Analyst | FL Department of Economic Opportunity | 107 East Madison Street | Caldwell Bldg, MSC 160 | Tallahassee | FL | 32399 | matt.preston@deo.myflorida.com |
| | Chris | | Stahl | Clearinghouse Coordinator | FL Department of Environmental Protection | 3900 Commonwealth Blvd, Mail Station 47 | | Tallahassee | FL | 32399 | Chris.Stahl@FloridaDEP.gov |
| Dr. | Adrianne | | Daggett | Archaeologist | FL Department of State | 540 S Bronough | 4th Floor | Tallahassee | FL | 32309 | Adrianne.Daggett@dos.myflorida.com |
| | Alyssa | | McManus | Historian/Historic Preservation Planner | FL Department of State | 504 S. Bronough Street | R.A. Gray Building | Tallahassee | FL | 32306 | alyssa.mcmanus@dos.myflorida.com |
| | Jason | | Aldridge | Supervisor of Federal and State Compliance Review | FL Department of State | 500 S Bronough Street | | Tallahassee | FL | 32303 | Jason.Aldridge@dos.myflorida.com |
| | Lindsay | S | Rothrock | Historic Preservationist-Archaeologist | FL Department of State | 500 South Bronough Street | | Tallahassee | FL | 32399 | Lindsay.Rothrock@dos.myflorida.com |
| | Jason | | Hight | Program Administrator | FL Fish and Wildlife Conservation Commission | 620 South Meridian St | MS 585 | Tallahassee | FL | 32399 | Jason.Hight@MyFWC.com |
| | Jennifer | | Goff | Director, Conservation Planning Services | FL Fish and Wildlife Conservation Commission | 620 S. Meridian St | | Tallahassee | FL | 32399 | jennifergoff@MyFWC.com |
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| | Beth | | Alden | MPO Executive Director | Hillsborough County MPO | | | | | | aldenb@plancom.org |
| The Honorable | Billy | | Cypress | Chairman | Miccosukee Tribe of Indians of Florida | P.O. Box 440021 | Tamiami Station | Miami | FL | 33146 | |
| | Fred | | Dayhoff | Section 106 and NAGPRA Coordinator | Miccosukee Tribe of Indians of Florida | HC 61 - SR Box 68 Old Loop Road | | Ochopee | FL | 34141 | |
| | | | | Historic & Cultural Preservation Department | Muscogee (Creek) Nation | P.O. Box 580 | | Okmulgee | OK | 74447 | |
| The Honorable | James | | Floyd | Principal Chief | Muscogee (Creek) Nation | Muscogee (Creek) Nation, Office of the Administration | P. O. Box 580 | Okmulgee | OK | 74447 | |
| Dr. | David | A. | Rydene | Fish Biologist | National Marine Fisheries Service | 726 13th Avenue South | | St. Petersburg | FL | 33701-5505 | David.Rydene@noaa.gov |
| | Anita | | Barnett | Environmental Protection Specialist | National Park Service | 104 Alabama Street | 1929 Building | Atlanta | GA | 30303 | anita.barnett@nps.gov |
| | Leroy | | Crockett | State Resources Inventory Coordinator | Natural Resources Conservation Service | Perce Paige Bld Suite 305N | 1740 S MLK Blvd | Tallahassee | FL | 32307 | Leroy.Crockett@fl.usda.gov |
| The Honorable | Stephanie | A. | Ryan | Tribal Chair | Patch Band of Creek Indians | Patch Band of Creek Indians | 581 Jack Springs Road | Atmore | AL | 36504 | |
| | Larry | D. | Halkey | FBCI Tribal Historic Preservation Officer | Patch Band of Creek Indians | 581 Jack Springs Road | | Atmore | AL | 36504 | lhalkey@pci-nsn.gov |
| The Honorable | Leonard | M. | Harjo | Principal Chief | Seminole Nation of Oklahoma | Seminole Nation of Oklahoma | P.O. Box 1498 | Wewoka | OK | 74884 | |
| The Honorable | Marcellus | W. | Oseola | Chairman | Seminole Tribe of Florida | Seminole Tribe of Florida | 6300 Stirling Road | Hollywood | FL | 33024 | |
| | Alison | | Swing | Compliance Review Data Analyst | Seminole Tribe of Florida | Seminole Tribe of Florida | 30290 Josie Billie Hwy | Clevisston | FL | 33440 | alisonswing@semttribe.com |
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| LTC (USA Retired) | Randy | | Turner | Project Manager | US Army Corps of Engineers | P.O. Box 4970 | | Jacksonville | FL | 32212-0019 | Randy.L.Turner@usace.army.mil |
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| | Randall | D | Overton | Federal Permit Agent | US Coast Guard | Commander (dpb) Seventh Coast Guard District | 909 E. 1st Ave Suite (432) | Miami | FL | 33131 | randall.d.overton@uscg.mil |
| | William | Gwin | Tate | Bridge Management Specialist | US Coast Guard | Coast Guard Bridge Branch (dpb) | 909 SE 1st Ave. Ste. 432 | Miami | FL | 33131 | William.G.Tate@uscg.mil |
| | David | M | Sumner | Director, Caribbean-Florida Water Science Center | US Department of Interior | | | | | | dmsunmer@usgs.gov |
| | Alya | | Singh-White | Biologist / Life Scientist | US Environmental Protection Agency | 61 Forsyth St. SW | | Atlanta | GA | 30303 | Singh-White.Alya@epa.gov |
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| Other Agencies | | | | | | | | | | |
|----------------|------------|----------------|---|---|--|-------------------------------------|-------------------|----------------|-------|------------|
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| Ms. | Laurie | Zugay | Air Traffic Manager | Federal Aviation Administration | communications@faama.org | 5510 W. Spruce Street | Suite 100 | Tampa | FL | 33607 |
| Mr. | John | Dewolfe | Forest Area Supervisor | Florida Department of Agriculture and Consumer Services, Florida Forest Service | john.dewolfe@FDACS.gov | 118 N. Dover Road | | Dover | FL | 33527-6150 |
| Mr. | Lou | Shepherd | Hillsborough and Pinellas Counties Forester | Florida Department of Agriculture and Consumer Services, Florida Forest Service | Lou.Shepherd@FDACS.gov | 102 Lincoln Avenue | | Dundee | FL | 33838 |
| Mr. | Jim | Karels | Director | Florida Department of Agriculture, Division of Forestry | jim.karels@freshfromflorida.com | 3125 Conner Boulevard | | Tallahassee | FL | 32399 |
| Mr. | James | Stansbury | Chief, Bureau of Community Planning | Florida Department of Economic Opportunity | james.stansbury@deo.myflorida.com | 107 East Madison Street | Caldwell Building | Tallahassee | FL | 32399-4120 |
| Mr. | David | Clark | Deputy Secretary Land and Recreation | Florida Department of Environmental Protection, Division of State Lands | David.A.Clark@dep.state.fl.us | 3900 Commonwealth Boulevard | MS 100 | Tallahassee | FL | 32399 |
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| Ms. | Mary | Yeargan | Director | Florida Department of Environmental Protection, Southwest District Office | mary.yeargan@dep.state.fl.us | 13051 N Telecom Parkway | Suite 101 | Temple Terrace | FL | 33637-0926 |
| Mr. | Timothy | Parsons | Director, and State Historic Preservation Officer | Florida Department of State, Florida Division of Historical Resources | timothy.parsons@dos.myflorida.com | 500 S. Bronough Street | | Tallahassee | FL | 32399-0250 |
| Mr. | Thomas | Graef | Southwest Regional Director | Florida Fish and Wildlife Conservation Commission | thomas.graef@myfwc.com | 3900 Drane Field Road | | Lakeland | FL | 33811-1207 |
| Mr. | Eric | Johnson | Fisheries Administrator | Florida Fish and Wildlife Conservation Commission, Division of Freshwater Fisheries Management | Eric.Johnson@myfwc.com | 3900 Drane Field Road | | Lakeland | FL | 33811-1207 |
| Mr. | Josh | Agee | Regional Wildlife Administrator | Florida Fish and Wildlife Conservation Commission, Office of Habitat & Species Conservation | Joshua.Agee@myfwc.com | 3900 Drane Field Road | | Lakeland | FL | 33811-1207 |
| Major | Joseph | Franza | Troop Public Affairs Officer | Florida Highway Patrol, Troop C | josephfranza@flhsmv.gov | 11305 North McKinley Drive | | Tampa | FL | 33612 |
| Mr. | Whit | Blanton, FAICP | Executive Director | Forward Pinellas | wblanton@forwardpinellas.org | 310 Court Street | | Clearwater | FL | 33756 |
| Mr. | Rodney | Chatman, AICP | Planning Division Manager | Forward Pinellas | rschatman@forwardpinellas.org | 310 Court Street | | Clearwater | FL | 33756 |
| Ms. | Chelsea | Favero, AICP | Planning Manager | Forward Pinellas | cfavero@forwardpinellas.org | 310 Court Street | | Clearwater | FL | 33756 |
| Mr. | Bob | Rohrlack | President and CEO | Greater Tampa Chamber of Commerce | brohrlack@tampachamber.com | 201 North Franklin Street, Suite 20 | Tampa | | FL | 33602 |
| Ms. | Diane | Cortes | President | Hispanic Chamber of Commerce Tampa Bay | info@tampahispanicchamber.com | P.O. Box 20933 | | Tampa | FL | 33622 |
| Mr. | Ben | Gainer | Community Engagement Committee Chairperson | Mayor's African American Advisory Council | MAAAC@tampagov.net | 315 East Kennedy Boulevard, 147C1 | | Tampa | FL | 33602 |
| Mr. | Francisco | Millan | City Liaison | Mayor's Hispanic Advisory Council | Francisco.Milian@tampa.gov | 306 East Jackson Street, #025D4 | | Tampa | FL | 33602 |
| Mr. | Roy | Crabtree | Regional Administrator | NOAA Fisheries, Southeast Regional Office | roy.crabtree@noaa.gov | 263 13th Avenue South | | St. Petersburg | FL | 33701 |
| Mr. | Brad | Miller | CEO | Pinellas Suncoast Transit Authority | bmiller@psta.net | 3201 Scherer Drive | | St. Petersburg | FL | 33716 |
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| Ms. | Kelly | Flannery | President and CEO | South Tampa Chamber of Commerce | kelly@southtampachamber.org | 701 S. Howard Avenue | Suite 204 | Tampa | FL | 33606 |
| Mr. | Brian | Armstrong | Executive Director | Southwest Florida Water Management District | brian.armstrong@watermatters.org | 2379 Broad Street | | Brooksville | FL | 34604-6899 |

| | | | | | | | | | | |
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| Mr. | Chris | Steinocher | President and CEO | St. Petersburg Chamber of Commerce | ceo@stpete.com | 100 2nd Avenue North | Suite 150 | St. Petersburg | FL | 33701-3351 |
| Mr. | Eric | Carlson | Transportation Director | St. Petersburg Downtown Partnership | eric@stpetepartnership.org | 244 Second Ave N | Suite 201 | St. Petersburg | FL | 33701 |
| Mr. | Sean | Sullivan | Executive Director | Tampa Bay Regional Planning Council | sean@tbrpc.org | 4000 Gateway Centre Boulevard | Suite 100 | Pinellas Park | FL | 33782 |
| Mr. | Joseph | Waggoner | Executive Director | Tampa Hillsborough Expressway Authority (THEA) | joe@tampa-xway.com | 1104 East Twiggs | | Tampa | FL | 33602 |
| Mr. | Joe | Lopano | Chief Executive Director | Tampa International Airport | jlopano@tampaairport.com | P.O. Box 22287 | | Tampa | FL | 33622-2287 |
| Mr. | David | Green | Executive Director | TBARTA | david.green@TBARTA.com | 4350 West Cypress Street | Suite 700 | Tampa | FL | 33607 |
| Colonel | Stephen | Snelson | Commander, Sixth Air Refueling Wing | U.S. Air Force-MacDill Air Force Base | macdillwingcommander@us.af.mil | 9211 Marina Bay Drive | | Tampa | FL | 33621 |
| Colonel | Andrew | Kelly | District Commander | U.S. Army Corps of Engineers | andrew.d.kelly@usace.army.mil | 701 San Marco Boulevard | | Jacksonville | FL | 32207 |
| Mr. | Barry | Dragon | Commander, Seventh Coast Guard District | U.S. Coast Guard | Barry.Dragon@uscg.mil | 909 S.E. 1st Avenue | | Miami | FL | 33130-3050 |
| Mr. | Mike | Oetker | Deputy Regional Director | U.S. Department of the Interior, U.S. Fish and Wildlife Service, Southeast Regional Office | michael_oetker@fws.gov | 1875 Century Boulevard | Suite 400 | Atlanta | GA | 30345 |
| Mr. | Nathaniel | Plant | Center Director | U.S. Geological Survey | nplant@usgs.gov | 600 4th Street South | | St. Petersburg | FL | 33701 |
| Mr. | Steve | Hayes | President and CEO | Visit St. Pete/ Clearwater | steve@visitspc.com | 8200 Bryan Dairy Road | Suite 200 | Largo | FL | 33777 |
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| Ms | Rachel | Radawec | Senior Manager of Public Space and Community Engagement | Tampa Downtown Partnership, Inc. | rradawec@tampasdowntown.com | 400 N. Ashley Dr, Suite 1010 | | Tampa | FL | 33602 |
| Mr. | Justice | Gennari | President and CEO | Tampa Bay LGBT Chamber | justice@tampabaylgbtchamber.org | 107 N 11th St. | Unit 512 | Tampa | FL | 33602 |
| Mr. | Kenneth | Tinkler | President | Westshore Alliance | | 3109 W. Dr. Martin Luther King Jr. Blvd. | Suite 140 | Tampa | FL | 33607 |
| Mr. | Michael | Maurino | Executive Director | Westshore Alliance | | 3109 W. Dr. Martin Luther King Jr. Blvd. | Suite 140 | Tampa | FL | 33607 |
| | First Sergeant | Younger | Company First Sergeant | US Marine Corps Reserve Center, Delta Co., 4th Assault Amphibian Battalion | | 5121 Gandy Blvd | | Tampa | FL | 33611 |

| Neighborhoods and Home Owners Associations | | | | | | | | | |
|--|------------|-------------|---------------------|---|----------------------------|--|----------------|-------|---------|
| Title | First Name | Last Name | Position | Organization | Email | Address | City | State | Zipcode |
| | Jerry | Frankhouser | President | Bayside West Neighborhood Association | savegandy@usa.com | 4601 West Hawthorne Road | Tampa | FL | 33611 |
| | | | | Bridgeview Apartments | | 5307 Reflections Club Drive | Tampa | FL | 33634 |
| | Derek A. | David | President | Culbreath Key Bayside Condominium Association | | 5000 Culbreath Key Way | Tampa | FL | 33611 |
| | | | | Freedom Village II | | 5002 Sout Bridge Street | Tampa | FL | 33611 |
| | Jeffrey | Nietupski | President | Gandy Civic Association | GandyCivicCenter@gmail.com | 4207 West Oklahoma Avenue | Tampa | FL | 33611 |
| | Kyle | Romig | President | Gandy Townhomes Property Owners Association, Inc. | | 12906 Tampa Oaks Boulevard | Temple Terrace | FL | 33637 |
| | Al | Steenson | President/ Director | Gandy/Sun Bay South Civic Association | president@sunbaysouth.org | P.O. Box 130214 | Tampa | FL | 33681 |
| | | | | Gateway Mobile Home Park | | 10099 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| | Joyce | Gonzalez | Manager | Homes of Regency Cove Inc. | horcadmin@regencycove.com | 4851 West Gandy Boulevard | Tampa | FL | 33611 |
| | Victor | Tremblay | Director | Homes of Regency Cove Inc. | | 4851 West Gandy Boulevard | Tampa | FL | 33611 |
| | | | | Infinity Westshore Apartments | | 4800 S West Shore Boulevard | Tampa | FL | 33611 |
| | Avis | Mullen | President | Itopia Private Residences Condominium Association | | 3001 Executive Drive, Suite 260 | Clearwater | FL | 33762 |
| | | | | Peridot Palms Apartments | | 10601 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| | | | | Pinewood Mobile Home Park | | 10441 Gandy Boulevard | St. Petersburg | FL | 33702 |
| | Chris | Miles | Exalted Ruler | Riviera Bay Civic Association Tampa Elks 708 | legalmiles@gmail.com | 3616 West Gandy Boulevard | Tampa | FL | 33611 |
| | | | | Sienna Bay Apartments | | 10501 3rd Street North | St. Petersburg | FL | 33716 |
| | | | | The Coves of Brighton Bay | | 10901 Brighton Bay Boulevard Northeast | St. Petersburg | FL | 33716 |
| | Karen | Slaughter | President | The Grande Verandahs on the Bay Owner's Association | | 4151 Woodlands Parkway | Palm Harbor | FL | 34685 |
| | | | | Tortuga Pointe Apartments | | 10475 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| | Kristy | Arnett | Property Manager | Vantage Point Condominiums Owners AssociaMbn, Inc | vpcbcoa@gmail.com | 10200 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| | | | | Verandahs of Brighton Bay Apartments | | 10800 Brighton Bay noulevard Northeast | St. Petersburg | FL | 33716 |
| | | | | Westshore Club Condominiums | | 4892 West Gandy Boulevard | Tampa | FL | 33611 |
| | | | | Riviera Place Townhomes | | 1299 Sanova, Riviera Bay Dr NE | St. Petersburg | FL | 33702 |
| | | | | Windward Pointe Condos | | 249 115th Ave N | St. Petersburg | FL | 33716 |
| | | | | Trak Motel Apartments | | 10610 Gandy Blvd N | St. Petersburg | FL | 33702 |
| | | | | Town Westshore Luxury Apartments | | 5001 Bridge Street | Tampa | FL | 33611 |
| | | | | The Exchange at Westshore HOA | | 12906 Tampa Oaks Boulevard | Temple Terrace | FL | 33637 |
| | | | | Lincoln Eastern Management | | 2000 McKinney Ave, Ste 100 | Dallas | TX | 75201 |
| | | | | Twin City Mobile Home Park | | 10636 Gandy Blvd N | St. Petersburg | FL | 33702 |

| Bicycle and Pedestrian Groups | | | | | | | | | |
|-------------------------------|------------|-----------|--------------------------------------|-----------------------------|-----------------------------|---------------------------------|----------------|-------|---------|
| Title | First Name | Last Name | Position | Organization | Email | Address | City | State | Zipcode |
| | Julie | Bond | Bike/Walk Tampa Bay Program Director | Bike/Walk Tampa Bay | info@bikewalktampabay.org | 4202 East Fowler Avenue, CUT100 | Tampa | FL | 33620 |
| | Becky | Afonsa | Executive Director | Florida Bicycle Association | becky@floridabicycle.org | P.O. Box 2452 | Oldsmar | FL | 34677 |
| | | | | Friendship Trail Tampa Bay | admin@friendshiptrail.org | | | | |
| | Bruce | Sobut | President | St. Petersburg Bicycle Club | president@stpetecycling.com | PO.. Box 76023 | St. Petersburg | FL | 33734 |
| | Whit | Remer | President | Walk Bike Tampa | WalkBikeTampa@gmail.com | P.O. Box 173327 | Tampa | FL | 33672 |

| Local Environmental Chapters | | | | | | | | | |
|------------------------------|------------|-------------|-----------|-----------------------------|--------------------------------------|----------------------------|----------------|-------|---------|
| Title | First Name | Last Name | Position | Organization | Email | Address | City | State | Zipcode |
| | Rocky | Milburn | Chair | Sierra Club Florida Chapter | rocky.milburn@florida.sierraclub.org | 1990 Central Avenue | St. Petersburg | FL | 33712 |
| | Bryan | Beckman | Chair | Sierra Club Suncoast Group | bryanb@suncoastsierra.org | 1990 Central Avenue | St. Petersburg | FL | 33712 |
| | Ann | Paul | President | Tampa Audubon | ann.paul@tampaaudubon.org | 410 Ware Boulevard, # 702 | Tampa | FL | 33619 |
| | Dan | Savercool | President | Tampa Bay Conservancy | president@tampabayconservancy.org | P.O. Box 173317 | Tampa | FL | 33672 |
| | Mark | Chmielewski | Chair | Tampa Bay Watch | | 3000 Pinellas Bayway South | Tierra Verde | FL | 33715 |

| Additional Stakeholders | | | | | | | | | |
|-------------------------|------------|-------------------|--|----------------------------------|--------------------------|-------------------------------|----------------|-------|---------|
| Title | First Name | Last Name | Position | Organization | Email | Address | City | State | Zipcode |
| | | | | Derby Lane Greyhound Track | | 10490 Gandy Boulevard | St. Petersburg | FL | 33702 |
| | | | | Duke Energy Plant | | 1601 Weedon Island Drive | St. Petersburg | FL | 33702 |
| | | | | Goodwill St. Petersburg Store | | 10596 Gandy Boulevard North A | St. Petersburg | FL | 33702 |
| | | | | Maria Manor Nursing Care Center | | 10300 4th Street North | St. Petersburg | FL | 33716 |
| | | | | Three WWMI 1380 KHz Radio Tower | | 11430 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| | | | | Sahara Motel | | 10910 Gandy Boulevard North | St. Petersburg | FL | 33702 |
| Captain | Jonathan | Riebe | Commander, 4th Assault Amphibian Battalion | U.S. Marine Corps Reserve Center | jonathan.riebe@usmc.mil | 5121 W. Gandy Blvd. | Tampa | FL | 33611 |
| | Britney | Mroczkowski, CCIM | Vice President of Retail Development | Westshore Marina District | britneym@btipartners.com | 4900 Bridge Street | Tampa | FL | 33611 |
| | | | | WTSP - 10 News Station | | 11450 Gandy Boulevard North | St. Petersburg | FL | 33702 |

Requested Additions

| Title | First Name | Last Name | Position | Organization | Email | Address | City | State | Zipcode |
|-------|-------------|-----------|----------|--------------|-------------------------------------|---------------------------------|----------------|-------|------------|
| Ms. | Joan | Rice | | | jrice@pinellascounty.org | 22211 US 19 N, Bldg 1 | Clearwater | FL | 33765 |
| Mr. | Brian | Sparks | | | bsparks@walshgroup.com | | | | |
| Mr. | Martin | Aranzabe | | | maranzabe@keyinternational.com | 3485 Bickell Avenue, Suite 1100 | Miami | FL | 33131 |
| Mr. | Manuel | Marcucci | | | mmarcucci1@icloud.com | 4920 W Gandy Blvd | Tampa | FL | 33611 |
| Mr. | Colin | | | | cgorsuch@keyinternational.info | | | | |
| Ms. | Diane | Breyette | | | nthcntry1@aol.com | 10901 Poplar St. N.E. | St. Petersburg | FL | 33716 |
| Dr. | Dianne | Mennitt | | | dmennitt@usf.edu | 5000 Culbreath Key Way #9221 | Tampa | FL | 33611 |
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| Ms. | Nancy | Young | | | kahunas@tampabay.rr.com | 10515 Gandy Blvd North | St. Petersburg | FL | 33702 |
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| Ms. | Sue | Chrzan | | | sue@tampa-xway.com | 1104 East Twiggs Street | Tampa | FL | 33602 |
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| Mr. | David | Dearman | | | davedearman@hotmail.com | 13811 Felix Will Rd. | Riverview | FL | 33579 |
| Ks. | Kim | Clifford | | | kcliffo2@usf.edu | 99 Martinique Ave. | Tampa | FL | 33606 |
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| Ms. | Jen | McDonald | | | jen257us@gmail.com | Tampa, FL 33611 | | FL | |
| Mr. | Stuart | Mckown | | | stuart@hitmastergraphics.com | 4712 W. Laurel Rd. | Tampa | FL | 33629 |
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| | | | | | mike@mikepasley.co | | | | |
| | | | | | (possibly | | | | |
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Appendix B

Sociocultural Data Report

Sociocultural Data Report

Gandy - Feature 1

Area: 3.829 square miles

Jurisdiction(s): Cities: St. Petersburg, Tampa
Counties: Pinellas, Hillsborough

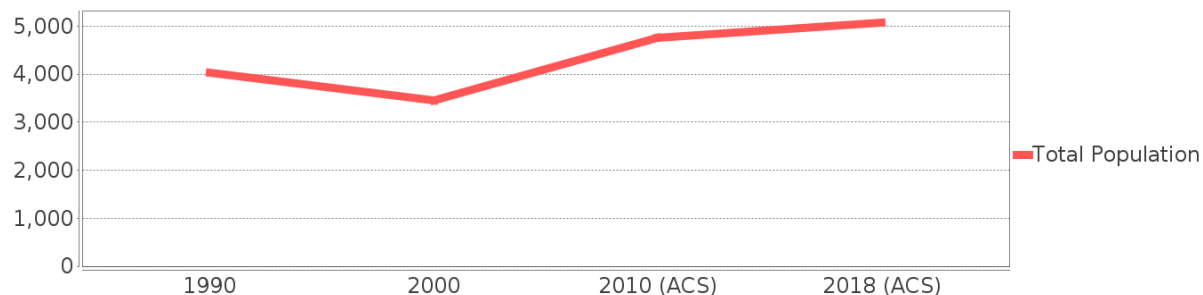
General Population Trends

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------|-------|-------|------------|------------|
| Total Population | 4,039 | 3,452 | 4,762 | 5,070 |
| Total Households | 2,292 | 1,904 | 2,536 | 2,545 |
| Average Persons per Acre | 7.31 | 8.36 | 8.62 | 9.40 |
| Average Persons per Household | 2.02 | 1.86 | 1.89 | 2.07 |
| Average Persons per Family | 2.66 | 2.64 | 2.79 | 2.88 |
| Males | 1,957 | 1,824 | 2,294 | 2,342 |
| Females | 2,082 | 1,627 | 2,467 | 2,727 |

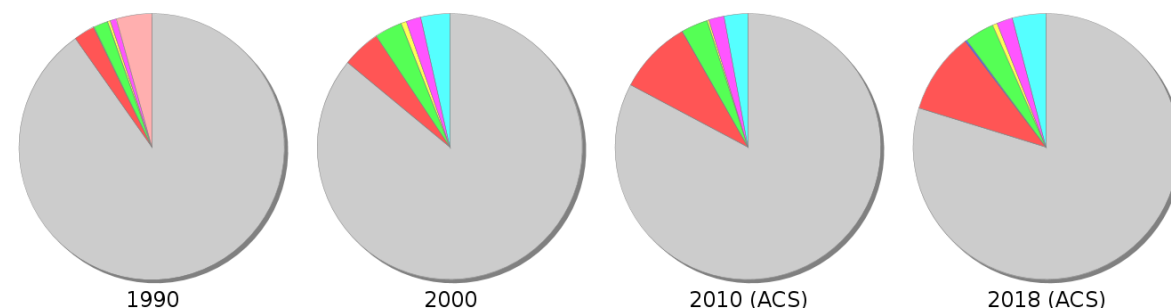
Race and Ethnicity Trends

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|-------------------|-------------------|-------------------|-------------------|
| White Alone | 3,807 (94.26%) | 2,965 (85.89%) | 3,936 (82.65%) | 4,041 (79.70%) |
| Black or African American Alone | 10 (2.70%) | 161 (4.66%) | 429 (9.01%) | 50 (9.86%) |
| Native Hawaiian and Other Pacific Islander Alone | 1 (0.02%) | 0 (0.00%) | 2 (0.04%) | 9 (0.18%) |
| Asian Alone | 77 (1.91%) | 117 (3.39%) | 155 (3.25%) | 184 (3.63%) |
| American Indian or Alaska Native Alone | 14 (0.35%) | 2 (0.61%) | 9 (0.19%) | 29 (0.57%) |
| Some Other Race Alone | 29 (0.72%) | 6 (1.85%) | 9 (1.89%) | 100 (1.97%) |
| Claimed 2 or More Races | NA (NA) | 4 (1.85%) | 137 (2.88%) | 205 (4.04%) |
| Hispanic or Latino of Any Race | 18 (4.56%) | 121 (3.51%) | 474 (9.95%) | 557 (10.99%) |
| Not Hispanic or Latino | 3,855 (95.44%) | 3,213 (93.08%) | 4,288 (90.05%) | 4,513 (89.01%) |
| Minority | 381 (9.43%) | 643 (18.63%) | 1,164 (24.44%) | 1,419 (27.99%) |

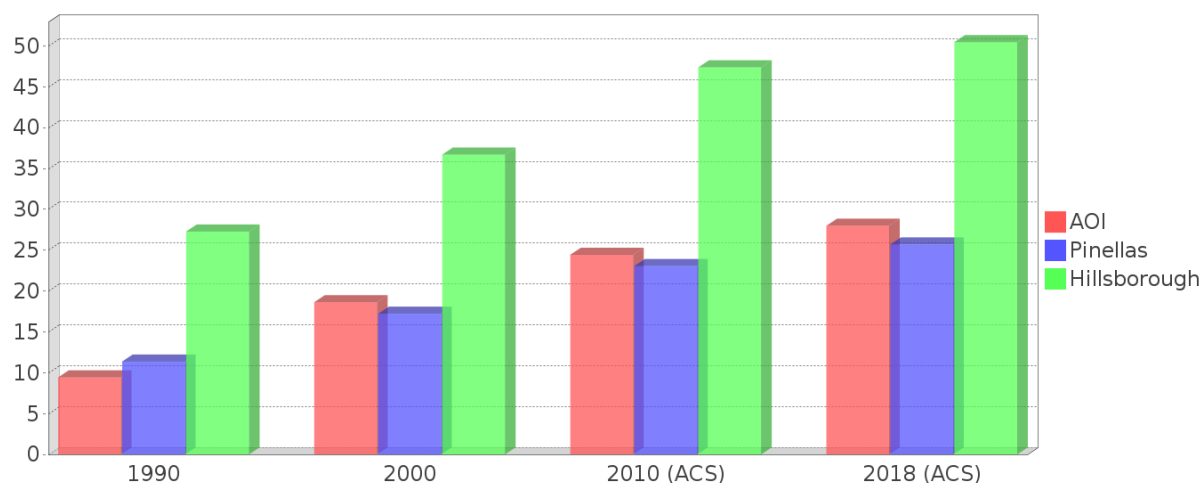
Population



Race



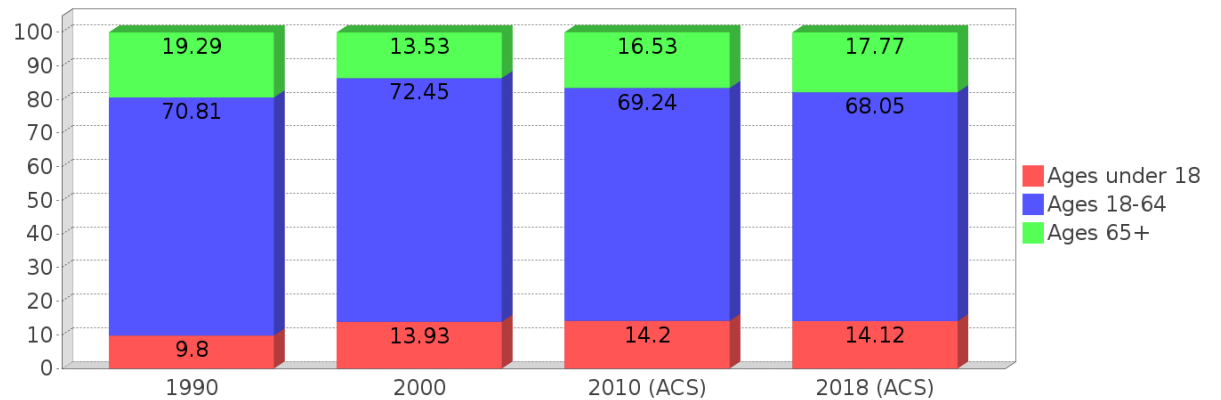
Minority Percentage Population



Age Trends

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|------------------|--------|--------|------------|------------|
| Under Age 5 | 3.47% | 4.29% | 5.27% | 3.81% |
| Ages 5-17 | 6.34% | 9.65% | 8.92% | 10.32% |
| Ages 18-21 | 4.48% | 5.45% | 3.51% | 1.74% |
| Ages 22-29 | 23.84% | 18.22% | 18.14% | 16.82% |
| Ages 30-39 | 18.32% | 21.84% | 17.30% | 14.95% |
| Ages 40-49 | 10.15% | 15.21% | 13.40% | 15.64% |
| Ages 50-64 | 14.01% | 11.73% | 16.88% | 18.90% |
| Age 65 and Over | 19.29% | 13.53% | 16.53% | 17.77% |
| -Ages 65-74 | 11.07% | 6.87% | 7.50% | 10.81% |
| -Ages 75-84 | 6.34% | 4.75% | 5.86% | 4.67% |
| -Age 85 and Over | 1.86% | 1.88% | 3.15% | 2.27% |
| Median Age | NA | 34 | 38 | 41 |

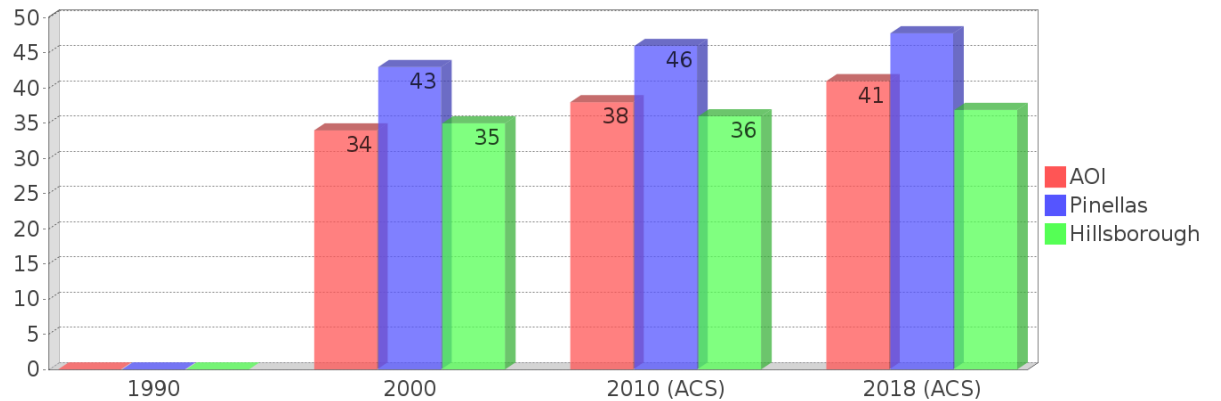
Percentage Population by Age Group



Income Trends

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|----------|----------|------------|------------|
| Median Household Income | \$29,149 | \$36,796 | \$50,223 | \$53,690 |
| Median Family Income | \$32,404 | \$48,063 | \$43,224 | \$81,063 |
| Population below Poverty Level | 5.10% | 7.24% | 10.10% | 12.92% |
| Households below Poverty Level | 4.67% | 7.04% | 11.36% | 11.83% |
| Households with Public Assistance Income | 1.48% | 1.26% | 0.83% | 2.20% |

Median Age Comparison

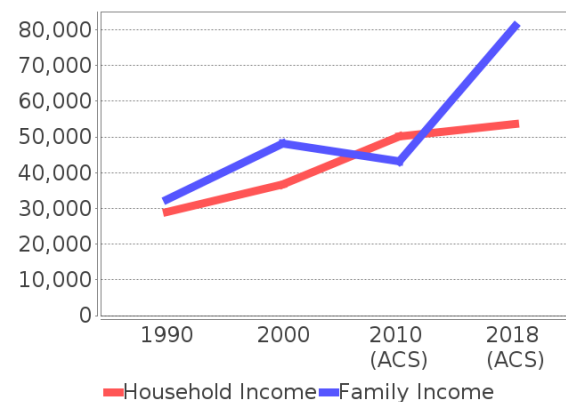


Disability Trends

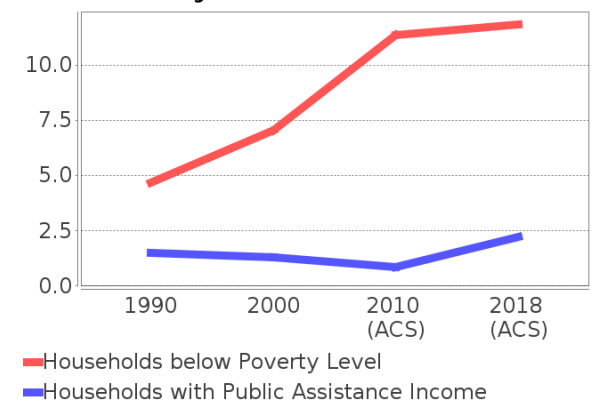
See the Data Sources section below for an explanation about the differences in disability data among the various years.

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---|-------------|--------------|------------|-------------|
| Population 16 To 64 Years with a disability | 234 (6.76%) | 411 (13.15%) | (NA) | (NA) |
| Population 20 To 64 Years with a disability | (NA) | (NA) | (NA) | 299 (8.91%) |

Income Trends



Poverty and Public Assistance

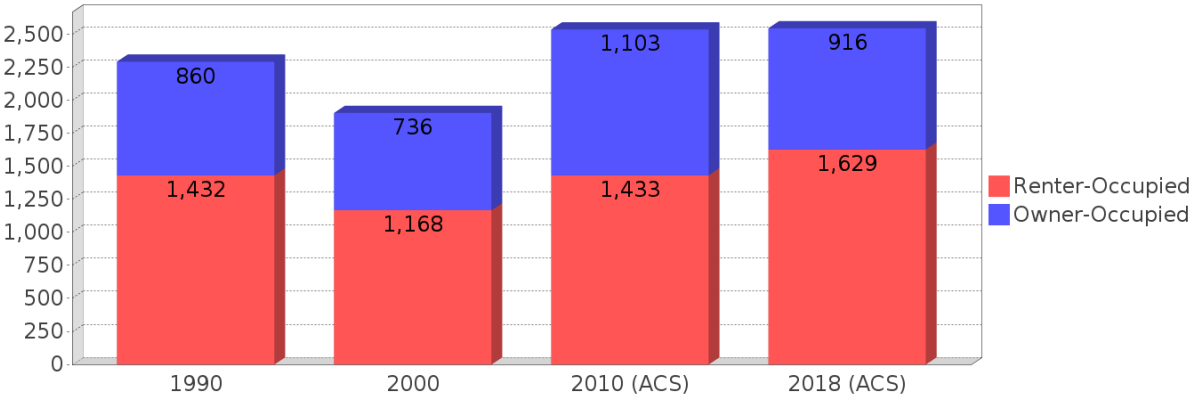


Educational Attainment Trends

Age 25 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--------------------------------|---------------------|-------------------|-------------------|-------------------|
| Less than 9th Grade | 15 1 (4.76%) | 7 6 (2.94%) | 138 (4.21%) | 76 (1.91%) |
| 9th to 12th Grade, No Diploma | 33 2 (10.46%) | 202 (7.81%) | 250 (7.62%) | 139 (3.49%) |
| High School Graduate or Higher | 2,690 (84.78%) | 2,357 (89.23%) | 2,891 (88.17%) | 3,769 (94.58%) |
| Bachelor's Degree or Higher | 84 (26.73%) | 254 (33.02%) | 1,120 (34.16%) | 1,586 (39.80%) |

Housing Tenure

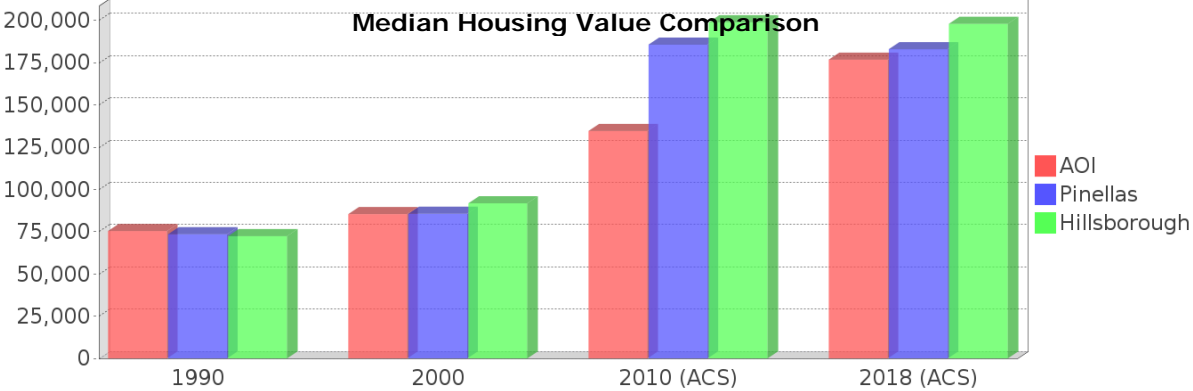


Language Trends

Age 5 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---------------------------------------|---------------|-------------------|-------------------|---------------|
| Speaks English Well | 80 (2.05%) | 8 5 (2.57%) | 8 8 (2.18%) | 59 (1.21%) |
| Speaks English Not Well | NA (NA) | 6 6 (2.06%) | 6 2 (1.53%) | 53 (1.09%) |
| Speaks English Not at All | NA (NA) | 2 (0.06%) | 5 5 (1.36%) | 18 (0.37%) |
| Speaks English Not Well or Not at All | 35 (0.90%) | 7 0 (2.12%) | 117 (2.89%) | 71 (1.46%) |

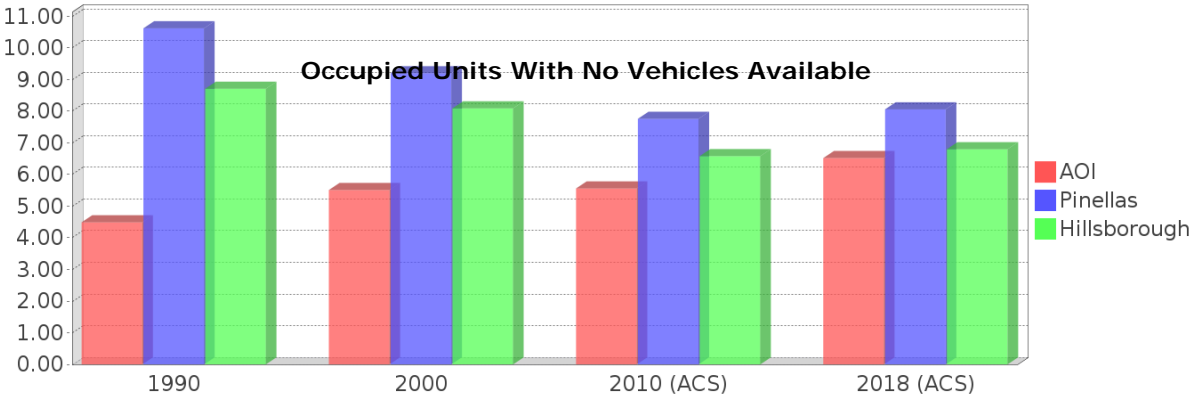
Median Housing Value Comparison



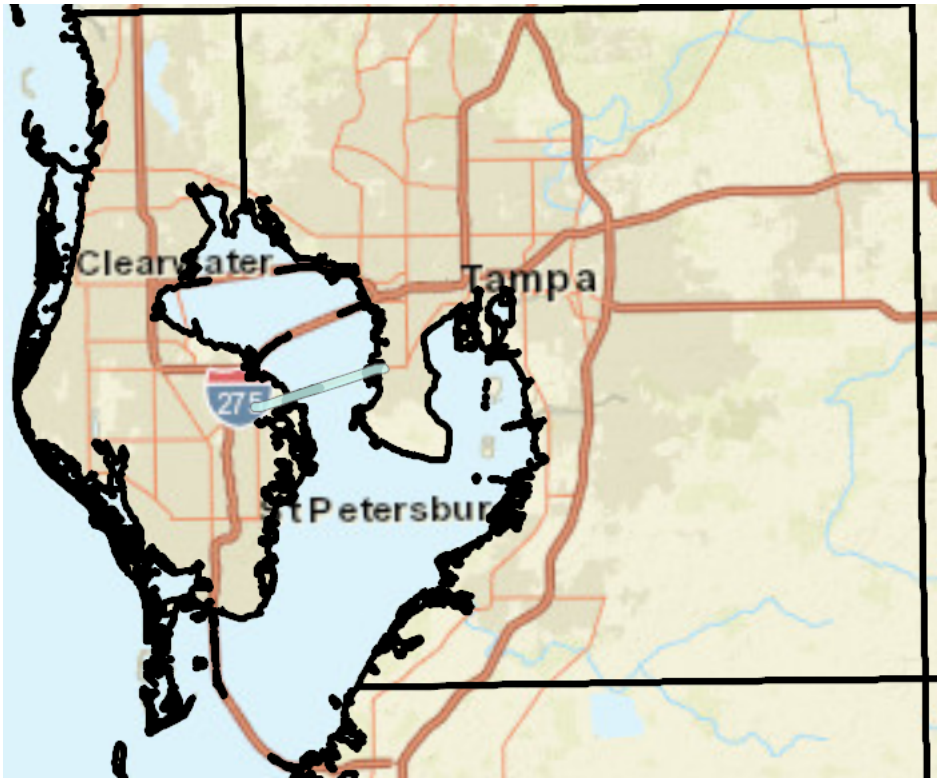
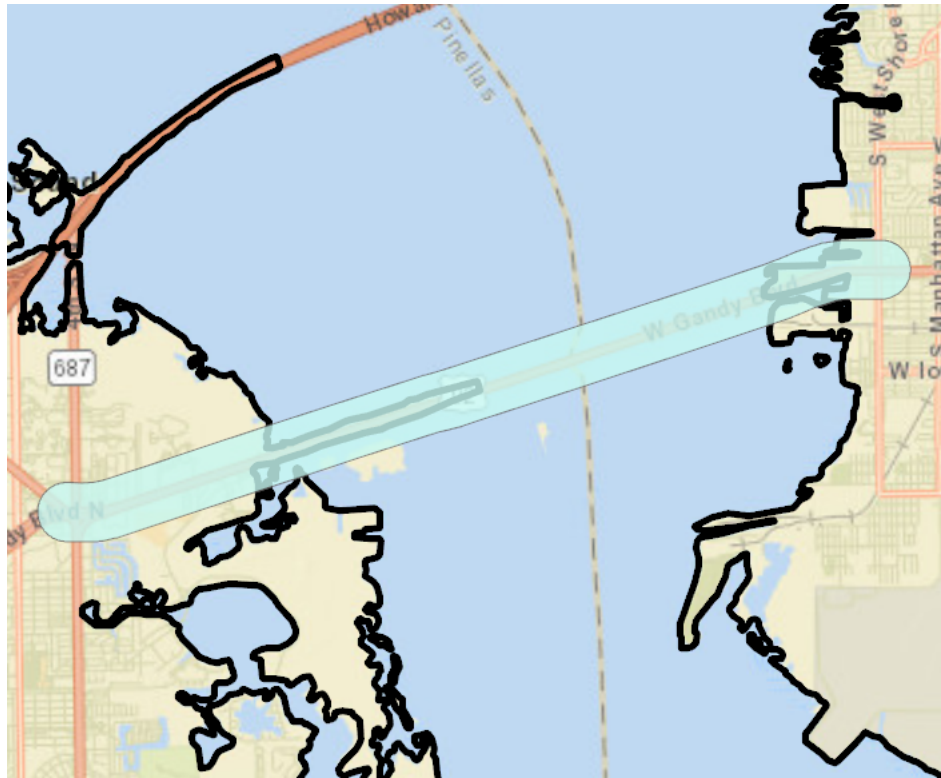
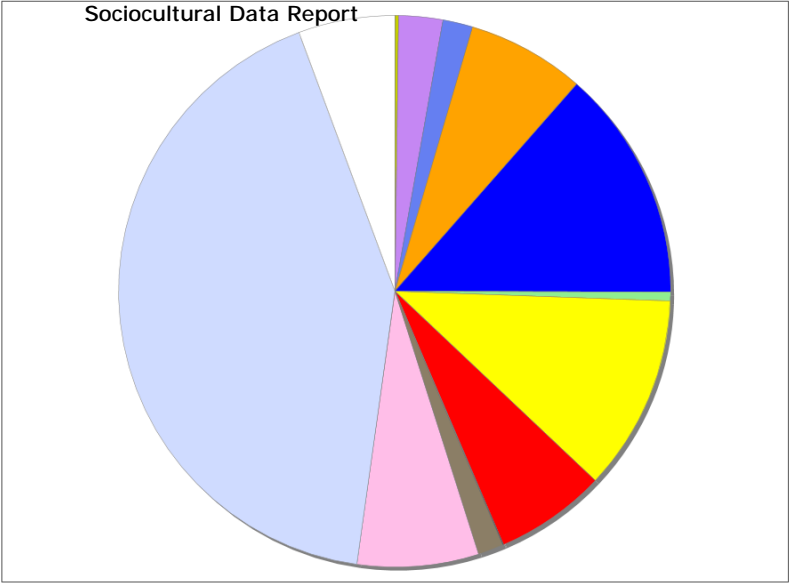
Housing Trends

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------------|--------------------|----------------|----------------|----------------|
| Total | 2,653 | 2,099 | 3,126 | 3,138 |
| Units per Acre | 3.47 | 3.68 | 4.10 | 4.13 |
| Single-Family Units | 546 | 488 | 740 | 632 |
| Multi-Family Units | 1,359 | 1,303 | 1,649 | 2,095 |
| Mobile Home Units | 370 | 302 | 492 | 397 |
| Owner-Occupied Units | 860 | 736 | 1,103 | 916 |
| Renter-Occupied Units | 1,432 | 1,168 | 1,433 | 1,629 |
| Vacant Units | 360 | 195 | 589 | 592 |
| Median Housing Value | \$75,400 | \$85,400 | \$134,600 | \$176,800 |
| Occupied Housing Units w/No Vehicle | 10 3 (4.49%) | 105 (5.51%) | 141 (5.56%) | 166 (6.52%) |

Occupied Units With No Vehicles Available



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| Existing Land Use | | |
|-----------------------------------|-------|------------|
| Land Use Type | Acres | Percentage |
| Acreage Not Zoned For Agriculture | 4 | 0.16% |
| Agricultural | 0 | 0.00% |
| Centrally Assessed | 0 | 0.00% |
| Industrial | 45 | 1.84% |
| Institutional | 31 | 1.26% |
| Mining | 0 | 0.00% |
| Other | 121 | 4.94% |
| Public/Semi-Public | 237 | 9.67% |
| Recreation | 9 | 0.37% |
| Residential | 201 | 8.20% |
| Retail/Office | 114 | 4.65% |
| Row | 1 | 0.04% |
| Vacant Residential | 26 | 1.06% |
| Vacant Nonresidential | 124 | 5.06% |
| Water | 738 | 30.11% |
| Parcels With No Values | 99 | 4.04% |

Location Maps

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Community Facilities

The community facilities information below is useful in a variety of ways for environmental evaluations. These community resources should be evaluated for potential sociocultural effects, such as accessibility and relocation potential. The facility types may indicate the types of population groups present in the project study area. Facility staff and leaders can be sources of community information such as who uses the facility and how it is used. Additionally, community facilities are potential public meeting venues.

Assisted Rental Housing Units

| Facility Name | Address | Zip Code |
|--------------------|------------------|----------|
| FREEDOM VILLAGE II | 5002 S BRIDGE ST | 33611 |

Correctional Facilities

| Facility Name | Address | Zip Code |
|--|------------------|----------|
| SUNCOAST COMMUNITY RELEASE CENTER (CONTRACT) | 10596 GANDY BLVD | 33702 |

Florida Parks and Recreational Facilities

| Facility Name | Address | Zip Code |
|--|--|----------|
| GANDY (SALTY SOL FLEISHMAN) PARK & BOAT RAMP | 5120 W GANDY BLVD | 33611 |
| AL PALONIAS PARK | 5123 W GANDY BLVD | 33611 |
| GANDY WAYSIDE PARK & BOAT RAMP | SR 92 WEST END OF GANDY BRIDGE OLD TAMPA BAY | 33702 |

Religious Centers

| Facility Name | Address | Zip Code |
|-------------------------------|------------------------|----------|
| LIGHTHOUSE OF UNIVERSAL TRUTH | 4854 W GANDY BOULEVARD | 33611 |

Mobile Home Parks

| Facility Name | Address | Zip Code |
|--------------------------|--------------------|----------|
| PINEWOOD VILLAGE | 10441 GANDY BLVD | 33702 |
| GATEWAY MOBILE HOME PARK | 10100 GANDY BLVD N | 33716 |
| TWIN CITY MHP | 10636 GANDY BLVD | 33702 |

Group Care Facilities

| Facility Name | Address | Zip Code |
|--|---------------------------|----------|
| BON SECOURS PLACE AT ST PETERSBURG | 10401 ROOSEVELT BOULEVARD | 33716 |
| GOODWILL INDUSTRIES-SUNCOAST, INC. CORRECTIONS | 10596 GANDY BOULEVARD N | 33702 |

Block Groups

The following Census Block Groups were used to calculate demographics for this report.

1990 Census Block Groups

121030244052, 120570065005, 121030244061, 120570065006, 120570065007, 120570071002, 121030244053, 120570071003, 121030245021, 121030244051, 120570071001

2000 Census Block Groups

121030244053, 120570065007, 120570065006, 120570065004, 120570071001, 121030244052, 120570071002, 121030244061, 121030245021, 121030244051

2010 Census Block Groups

121030244112, 120570065014, 121030245113, 120570065023, 120570071021, 120570071031, 120570065013, 121030244062, 121030244102, 121030245111, 121030244111

Census Block Groups

121030245113, 120570065014, 120570071031, 121030244111, 120570065013, 121030244112, 120570065023, 121030244062, 121030244102, 121030245111, 120570071021

Data Sources

Area

The geographic area of the community based on a user-specified community boundary or area of interest (AOI) boundary.

Jurisdiction

Jurisdiction(s) includes local government boundaries that intersect the community or AOI boundary.

Demographic Data

Demographic data reported under the headings General Population Trends, Race and Ethnicity Trends, Age Trends, Income Trends, Educational Attainment Trends, Language Trends, and Housing Trends is from the U.S. Decennial Census (1990, 2000) and the American Community Survey (ACS) 5-year estimates from 2006-2010 and 2014-2018. The data was gathered at the block group level for user-specified community boundaries and AOIs, and at the county level for counties. Depending on the dataset, the data represents 100% counts (Census Summary File 1) or sample-based information (Census Summary File 3 or ACS).

About the Census Data:

User-specified community boundaries and AOIs do not always correspond precisely to block group boundaries. In these instances, adjustment of the geographic area and data for affected block groups is required to estimate the actual population. To improve the accuracy of such estimates in the SDR report, the census block group data was adjusted to exclude all census blocks with a population of two or fewer. These areas were eliminated from the corresponding years' block groups. Next, the portion of the block group that lies outside of the community or AOI boundary was removed. The demographics within each block group were then recalculated, assuming an equal area distribution of the population. Note that there may be areas where there is no population.

Use caution when comparing the 100% count data (Decennial Census) to the sample-based data (ACS). In any given year, about one in 40 or 2.5% of U.S. households will receive the ACS questionnaire. Over any five-year period, about

one in eight households will receive the questionnaire, as compared to about one in six that received the long form questionnaire for the Decennial Census 2000. (Source: <http://mcdc.missouri.edu/pub/data/acs/Readme.shtml>) The U.S. Census Bureau provides help with this process:

<https://www.census.gov/programs-surveys/acs/guidance/comparing-acs-data/2018.html>

Use caution when interpreting changes in Race and Ethnicity over time. Starting with the 2000 Decennial Census, respondents were given a new option of selecting one or more race categories. Also in 2000, the placement of the question about Hispanic origin changed, helping to increase responsiveness to the Hispanic-origin question. Because of these and other changes, the 1990 data on race and ethnicity are not directly comparable with data from later censuses. (Source: <http://www.census.gov/prod/2001pubs/c2kbr01-1.pdf>;
<http://www.census.gov/pred/www/rpts/Race%20and%20Ethnicity%20FINAL%20report.pdf>)

The "Minority" calculations are derived from Census and ACS data using both the race and ethnicity responses. On this report, "Minority" refers to individuals who list a race other than White and/or list their ethnicity as Hispanic/Latino. In other words, people who are multi-racial, any single race other than White, or Hispanic/Latino of any race are considered minorities.

Disability data is not included in the 2010 Decennial Census, or the 2006-2010 ACS. This data is available in the 2014-2018 ACS.

Because of changes made to the Census and ACS questions between 1990 and 2018, disability variables should not be compared from year to year. For example: 1) With the 1990 data the disabilities are listed as a "work disability" while this distinction is not made with 2000 or 2018 ACS data; 2) The 2018 ACS data includes the institutionalized population (e.g. persons in prisons and group homes), while this population is not included in 1990 or 2000; 3) the age groupings changed over the years.

Please take the following two concerns into account when viewing this data: 1) With the 1990 data the disabilities are listed as a "work disability" while this distinction is not made with 2000 or 2018 ACS data; 2) The 2018 ACS data includes the institutionalized population (e.g. persons in prisons and group homes), while this population is not included in 1990 or 2000.

The category Bachelor's Degree or Higher under the heading Educational Attainment Trends is a subset of the category High School Graduate or Higher.

Income of households. This includes the income of the householder and all other individuals 15 years old and over in the household, whether they are related to the householder or not. Because many households consist of only one person, average household income is usually less than average family income.

Income of families. In compiling statistics on family income, the incomes of all members 15 years old and over related to the householder are summed and treated as a single amount.

Age Trends median age for 1990 is not available.

Land Use Data

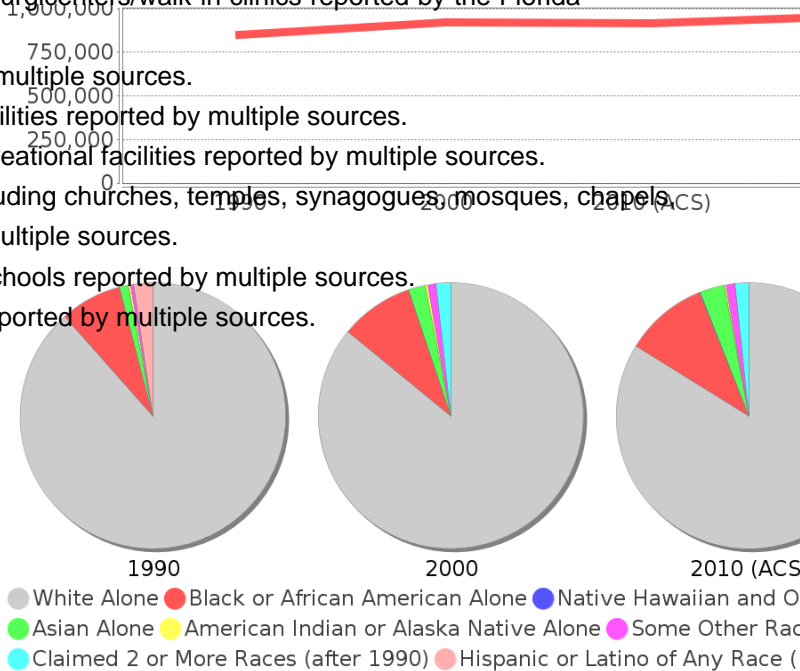
The Land Use information Indicates acreages and percentages for the generalized land use types used to group parcel-specific, existing land use assigned by the county property appraiser office according to the Florida Department of Revenue land use codes.

Community Facilities Data

- Assisted Rental Housing Units - Identifies multifamily rental developments that receive funding assistance under federal, state, and local government programs to offer affordable housing as reported by the Shimberg Center for Housing Studies, University of Florida.

- Mobile Home Parks - Identifies approved or acknowledged mobile home parks reported by the Florida Department of Business and Professional Regulation and Florida Department of Health.
- Migrant Camps - Identifies migrant labor camp facilities inspected by the Florida Department of Health.
- Group Care Facilities - Identifies group care facilities inspected by the Florida Department of Health.
- Community Center and Fraternal Association Facilities - Identifies facilities reported by multiple sources.
- Law Enforcement Correctional Facilities - Identifies facilities reported by multiple sources.
- Cultural Centers - Identifies cultural centers including organizations, buildings, or complexes that promote culture and arts (e.g., aquariums and zoological facilities; arboreta and botanical gardens; dinner theaters; drive-ins; historical places and services; libraries; motion picture theaters; museums and art galleries; performing arts centers; performing arts theaters; planetariums; studios and art galleries; and theater producers stage facilities) reported by multiple sources.
- Fire Department and Rescue Station Facilities - Identifies facilities reported by multiple sources.
- Government Buildings - Identifies local, state, and federal government buildings reported by multiple sources.
- Health Care Facilities - Identifies health care facilities including abortion clinics, dialysis clinics, medical doctors, nursing homes, osteopaths, state laboratories/clinics, and surgicenters/walk-in clinics reported by the Florida Department of Health.
- Hospital Facilities - Identifies hospital facilities reported by multiple sources.
- Law Enforcement Facilities - Identifies law enforcement facilities reported by multiple sources.
- Parks and Recreational Facilities - Identifies parks and recreational facilities reported by multiple sources.
- Religious Center Facilities - Identifies religious centers including churches, temples, synagogues, mosques, chapels, centers, and other types of religious facilities reported by multiple sources.
- Private and Public Schools - Identifies private and public schools reported by multiple sources.
- Social Service Centers - Identifies social service centers reported by multiple sources.
- Veteran Organizations and Facilities

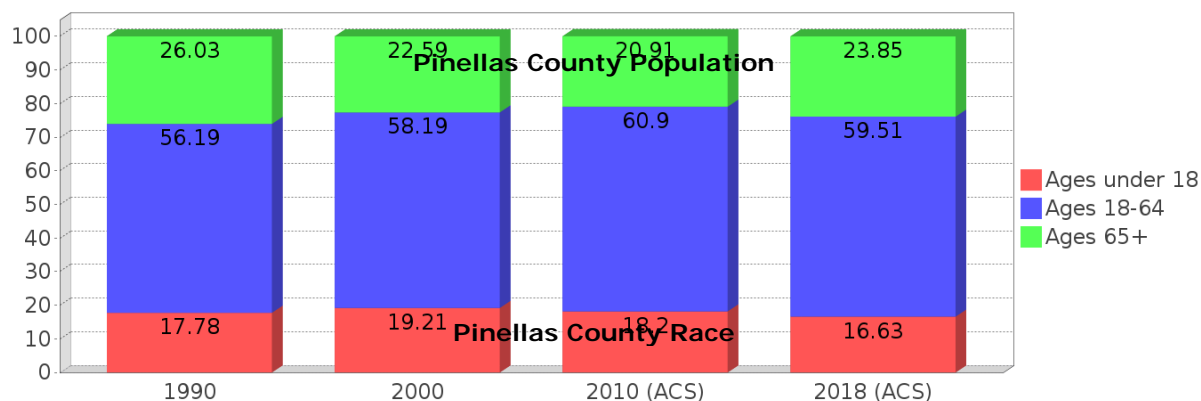
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Pinellas County Demographic Profile

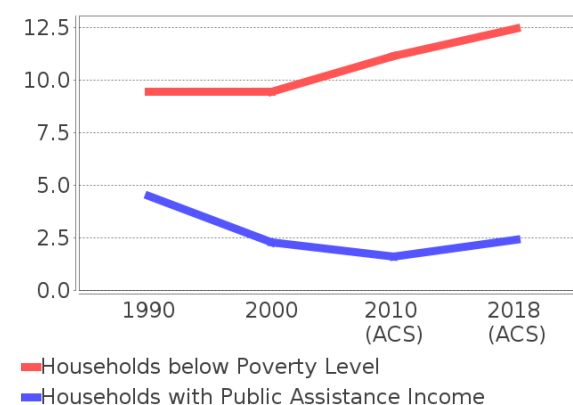
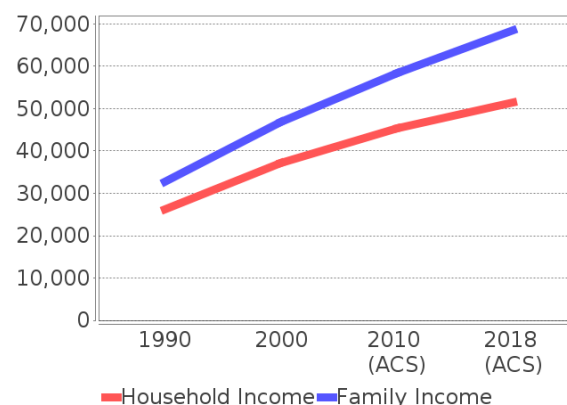
General Population Trends - Pinellas

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------|---------|---------|------------|------------|
| Total Population | 851,659 | 921,482 | 918,263 | 957,875 |
| Total Households | 380,635 | 414,968 | 405,649 | 407,720 |
| Average Persons per Acre | 4.564 | 4.979 | 4.962 | 5.17 |
| Average Persons per Household | 2.237 | 2.164 | 2.00 | 2.31 |
| Average Persons per Family | 2.786 | 2.836 | 2.964 | 3.12 |
| Males | 397,563 | 438,291 | 440,533 | 459,766 |
| Females | 454,096 | 483,191 | 477,730 | 498,109 |



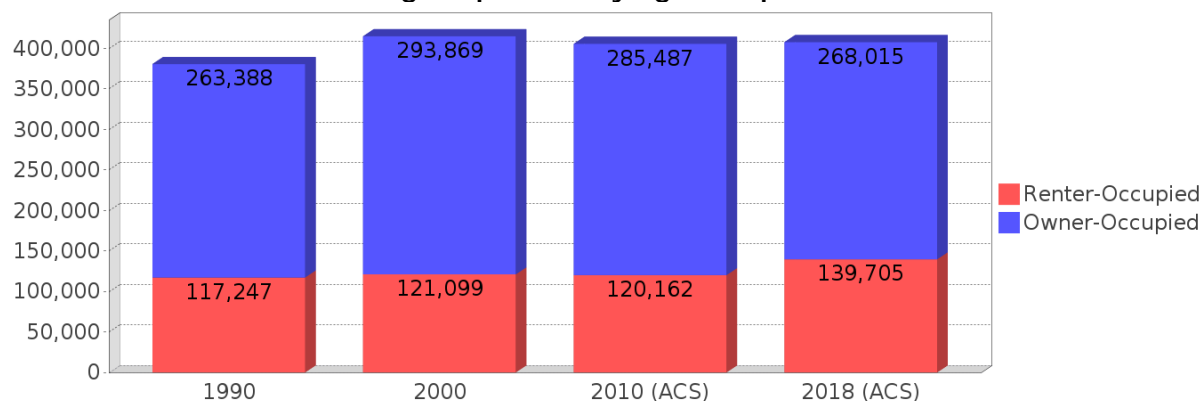
Race and Ethnicity Trends - Pinellas

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|---------------------|---------------------|---------------------|---------------------|
| White Alone | 770,374 (90.46%) | 791,372 (85.88%) | 769,296 (83.78%) | 782,632 (81.71%) |
| Black or African American Alone | 65,868 (7.73%) | 82,384 (8.94%) | 93,342 (10.17%) | 98,432 (10.28%) |
| Native Hawaiian and Other Pacific Islander Alone | (NA) | 226 (0.02%) | 801 (0.09%) | 960 (0.10%) |
| Asian Alone | 9,523 (1.12%) | 18,783 (2.04%) | 27,616 (3.01%) | 31,851 (3.33%) |
| American Indian or Alaska Native Alone | 1,985 (0.23%) | 2,903 (0.32%) | 2,028 (0.22%) | 2,693 (0.28%) |
| Some Other Race Alone | 3,642 (0.43%) | 9,278 (1.01%) | 9,972 (1.09%) | 13,170 (1.37%) |
| Claimed 2 or More Races | (NA) | 16,536 (1.79%) | 15,208 (1.66%) | 28,137 (2.94%) |
| Hispanic or Latino of Any Race | 20,069 (2.36%) | 42,128 (4.57%) | 68,009 (7.41%) | 90,359 (9.43%) |
| Not Hispanic or Latino | 831,590 (97.64%) | 879,354 (95.43%) | 850,254 (92.59%) | 867,516 (90.57%) |
| Minority | 96,857 (11.37%) | 158,659 (17.22%) | 211,756 (23.06%) | 246,153 (25.70%) |



Age Trends - Pinellas

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|------------------|--------|--------|------------|------------|
| Under Age 5 | 5.24% | 4.87% | 4.66% | 4.45% |
| Ages 5-17 | 12.54% | 14.34% | 13.53% | 12.18% |
| Ages 18-21 | 4.19% | 3.60% | 4.19% | 3.79% |
| Ages 22-29 | 10.56% | 8.15% | 8.59% | 9.19% |
| Ages 30-39 | 14.69% | 13.98% | 11.05% | 11.32% |
| Ages 40-49 | 11.75% | 15.40% | 15.14% | 11.89% |
| Ages 50-64 | 15.00% | 17.07% | 21.93% | 23.32% |
| Age 65 and Over | 26.03% | 22.59% | 20.91% | 23.85% |
| -Ages 65-74 | 13.49% | 10.55% | 9.92% | 12.76% |
| -Ages 75-84 | 9.41% | 8.81% | 7.57% | 7.42% |
| -Age 85 and Over | 3.13% | 3.23% | 3.41% | 3.68% |
| Median Age | NA | 43 | 46 | 47.8 |

Percentage Population by Age Group - Pinellas**Income Trends - Pinellas**

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|----------|----------|------------|------------|
| Median Household Income | \$26,296 | \$37,111 | \$45,258 | \$51,454 |
| Median Family Income | \$32,634 | \$46,925 | \$58,335 | \$68,522 |
| Population below Poverty Level | 9.50% | 9.97% | 12.08% | 13.05% |
| Households below Poverty Level | 9.48% | 9.48% | 11.18% | 12.47% |
| Households with Public Assistance Income | 4.48% | 2.28% | 1.61% | 2.43% |

Income Trends**Poverty and Public Assistance****Disability Trends - Pinellas**

See the Data Sources section below for an explanation about the differences in disability data among the various years.

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---|----------------|------------------|------------|-----------------|
| Population 16 To 64 Years with a disability | 46,369 (6.63%) | 120,867 (14.02%) | NA (NA) | NA (NA) |
| Population 20 To 64 Years with a disability | NA (NA) | NA (NA) | NA (NA) | 63,177 (11.52%) |

Educational Attainment Trends - Pinellas

Age 25 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--------------------------------|---------------------|---------------------|---------------------|---------------------|
| Less than 9th Grade | 41,960 (6.58%) | 26,921 (3.92%) | 23,441 (3.42%) | 20,625 (2.82%) |
| 9th to 12th Grade, No Diploma | 98,030 (15.37%) | 82,777 (12.06%) | 58,112 (8.49%) | 44,494 (6.07%) |
| High School Graduate or Higher | 497,881 (78.05%) | 576,396 (84.01%) | 603,326 (88.09%) | 667,433 (91.11%) |
| Bachelor's Degree or Higher | 117,805 (18.47%) | 157,235 (22.92%) | 185,600 (27.10%) | 226,810 (30.96%) |

Language Trends - Pinellas

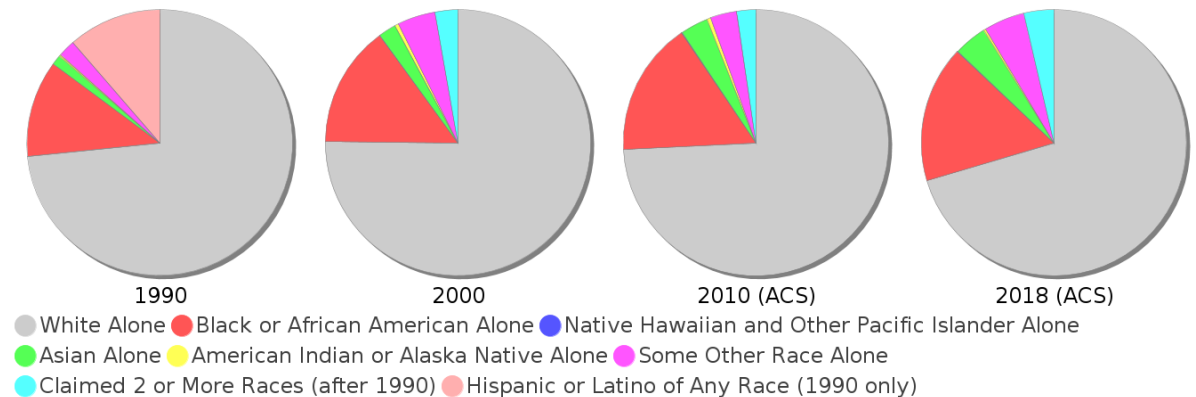
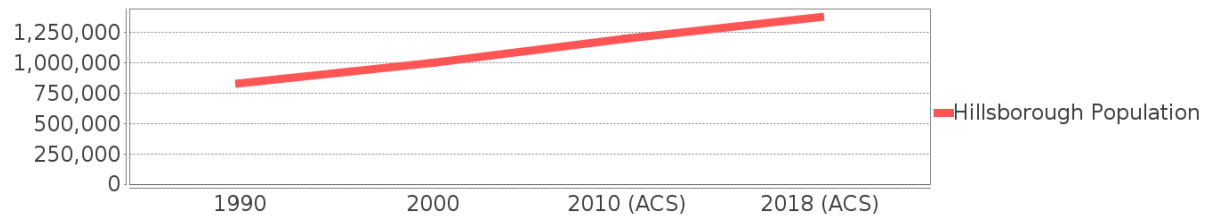
Age 5 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Speaks English Well | 14,850 (1.84%) | 22,208 (2.53%) | 23,929 (2.73%) | 25,123 (2.74%) |
| Speaks English Not Well | NA (NA) | 13,968 (1.59%) | 17,369 (1.98%) | 15,792 (1.73%) |
| Speaks English Not at All | NA (NA) | 3,177 (0.36%) | 6,866 (0.78%) | 5,688 (0.62%) |
| Speaks English Not Well or Not at All | 7,765 (0.96%) | 17,145 (1.96%) | 24,235 (2.77%) | 21,480 (2.35%) |

Housing Trends - Pinellas

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------------|--------------------|-------------------|-------------------|-------------------|
| Total | 458,341 | 481,573 | 503,078 | 507,692 |
| Units per Acre | 2.456 | 2.602 | 2.718 | 2.74 |
| Single-Family Units | 220,313 | 261,008 | 274,083 | 269,370 |
| Multi-Family Units | 120,210 | 169,202 | 180,940 | 190,771 |
| Mobile Home Units | 36,064 | 50,264 | 47,547 | 47,017 |
| Owner-Occupied Units | 263,388 | 293,869 | 285,487 | 268,015 |
| Renter-Occupied Units | 117,247 | 121,099 | 120,162 | 139,705 |
| Vacant Units | 77,706 | 66,605 | 97,429 | 99,972 |
| Median Housing Value | \$73,500 | \$85,600 | \$185,700 | \$183,000 |
| Occupied Housing Units w/No Vehicle | 40,426 (10.62%) | 38,169 (9.20%) | 31,489 (7.76%) | 32,866 (8.06%) |

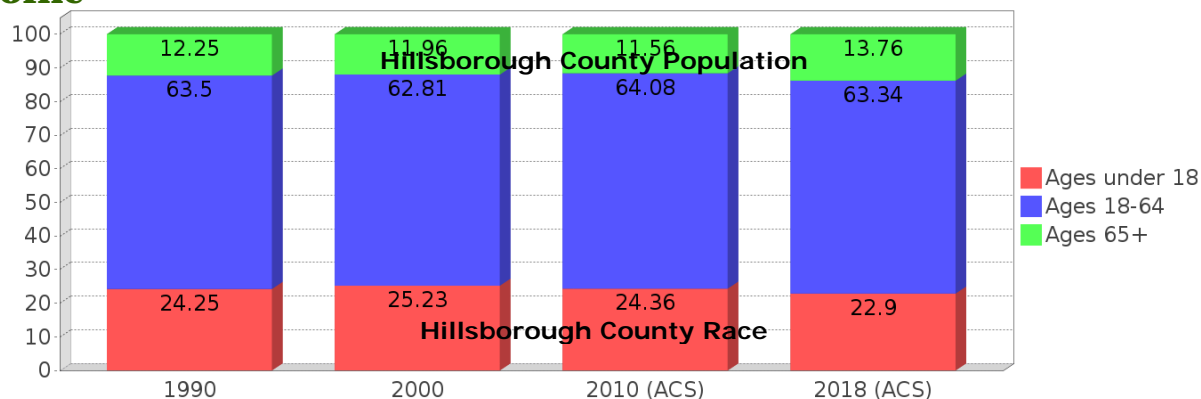
Housing Tenure - Pinellas



Hillsborough County Demographic Profile

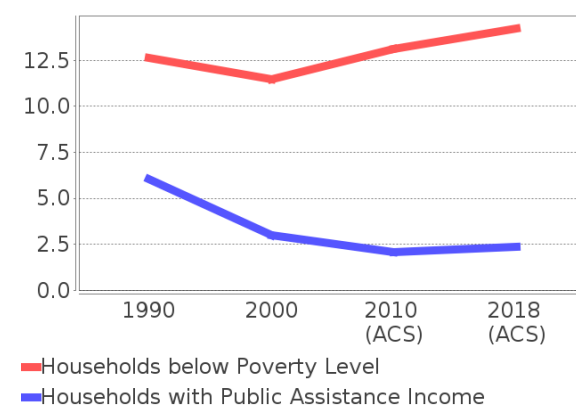
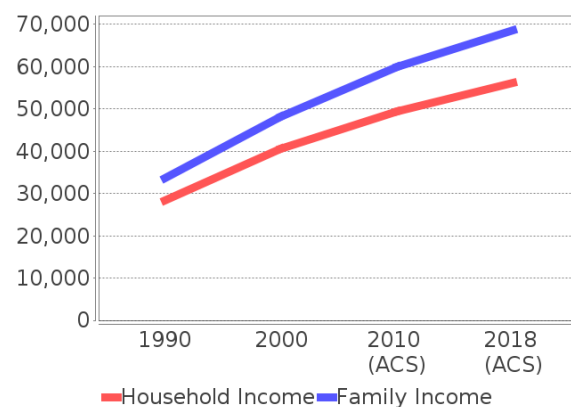
General Population Trends - Hillsborough

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------|---------|---------|------------|------------|
| Total Population | 834,054 | 998,948 | 1,200,236 | 1,378,883 |
| Total Households | 324,872 | 391,357 | 462,447 | 516,478 |
| Average Persons per Acre | 1.216 | 1.458 | 1.751 | 2.01 |
| Average Persons per Household | 2.567 | 2.508 | 3.00 | 2.63 |
| Average Persons per Family | 3.106 | 3.156 | 3.262 | 3.38 |
| Males | 406,217 | 488,596 | 585,512 | 673,286 |
| Females | 427,837 | 510,352 | 614,724 | 705,597 |



Race and Ethnicity Trends - Hillsborough

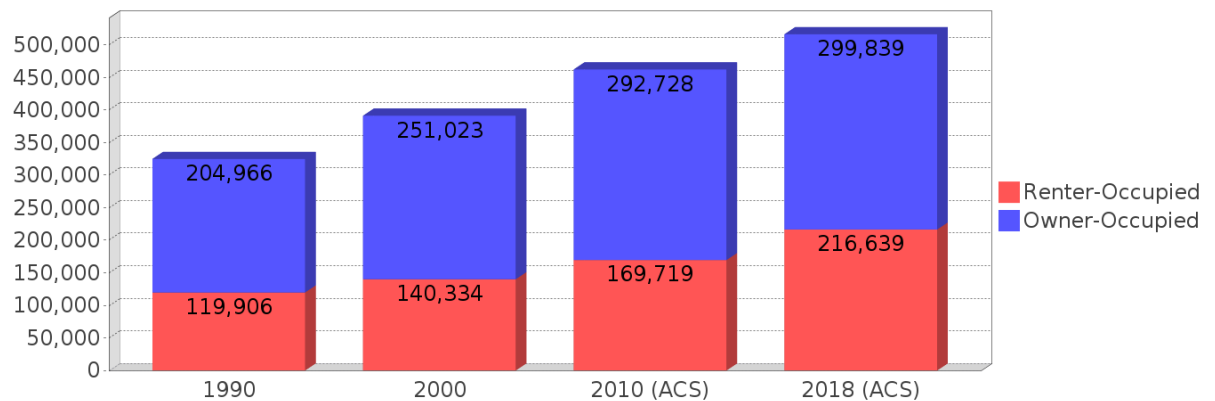
| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|---------------------|---------------------|---------------------|---------------------|
| White Alone | 690,352 (82.77%) | 750,497 (75.13%) | 890,392 (74.18%) | 970,497 (70.38%) |
| Black or African American Alone | 110,283 (13.22%) | 147,966 (14.81%) | 196,352 (16.36%) | 229,200 (16.62%) |
| Native Hawaiian and Other Pacific Islander Alone | (NA) | 540 (0.05%) | 773 (0.06%) | 904 (0.07%) |
| Asian Alone | 11,093 (1.33%) | 21,571 (2.16%) | 40,285 (3.36%) | 55,157 (4.00%) |
| American Indian or Alaska Native Alone | 2,454 (0.29%) | 4,175 (0.42%) | 5,523 (0.46%) | 4,336 (0.31%) |
| Some Other Race Alone | 19,586 (2.35%) | 46,587 (4.66%) | 39,276 (3.27%) | 68,035 (4.93%) |
| Claimed 2 or More Races | (NA) | 27,612 (2.76%) | 27,635 (2.30%) | 50,754 (3.68%) |
| Hispanic or Latino of Any Race | 106,908 (12.82%) | 179,637 (17.98%) | 286,394 (23.86%) | 386,478 (28.03%) |
| Not Hispanic or Latino | 727,146 (87.18%) | 819,311 (82.02%) | 913,842 (76.14%) | 992,405 (71.97%) |
| Minority | 227,588 (27.29%) | 366,644 (36.70%) | 568,661 (47.38%) | 695,948 (50.47%) |



Age Trends - Hillsborough

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|------------------|--------|--------|------------|------------|
| Under Age 5 | 7.30% | 6.77% | 6.70% | 6.31% |
| Ages 5-17 | 16.95% | 18.46% | 17.66% | 16.59% |
| Ages 18-21 | 5.96% | 5.33% | 5.91% | 5.28% |
| Ages 22-29 | 14.20% | 11.31% | 11.83% | 11.80% |
| Ages 30-39 | 17.39% | 16.38% | 13.93% | 14.24% |
| Ages 40-49 | 12.95% | 15.22% | 15.18% | 13.39% |
| Ages 50-64 | 13.00% | 14.57% | 17.23% | 18.65% |
| Age 65 and Over | 12.25% | 11.96% | 11.56% | 13.76% |
| -Ages 65-74 | 7.41% | 6.46% | 6.21% | 8.18% |
| -Ages 75-84 | 3.83% | 4.20% | 3.87% | 3.92% |
| -Age 85 and Over | 1.00% | 1.29% | 1.48% | 1.66% |
| Median Age | NA | 35 | 36 | 36.9 |

Percentage Population by Age Group - Hillsborough



Income Trends - Hillsborough

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--|----------|----------|------------|------------|
| Median Household Income | \$28,477 | \$40,663 | \$49,536 | \$56,137 |
| Median Family Income | \$33,645 | \$48,223 | \$59,886 | \$68,652 |
| Population below Poverty Level | 13.29% | 12.51% | 14.17% | 15.31% |
| Households below Poverty Level | 12.66% | 11.50% | 13.11% | 14.23% |
| Households with Public Assistance Income | 6.07% | 3.01% | 2.06% | 2.38% |

Income Trends

Poverty and Public Assistance

Disability Trends - Hillsborough

See the Data Sources section below for an explanation about the differences in disability data among the various years.

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---|----------------|------------------|------------|----------------|
| Population 16 To 64 Years with a disability | 48,345 (7.57%) | 136,465 (14.85%) | NA (NA) | NA (NA) |
| Population 20 To 64 Years with a disability | NA (NA) | NA (NA) | NA (NA) | 78,548 (9.44%) |

Educational Attainment Trends - Hillsborough

Age 25 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|--------------------------------|---------------------|---------------------|---------------------|---------------------|
| Less than 9th Grade | 48,247 (8.85%) | 41,209 (6.30%) | 41,965 (5.35%) | 44,264 (4.73%) |
| 9th to 12th Grade, No Diploma | 84,751 (15.55%) | 84,574 (12.93%) | 69,127 (8.82%) | 64,305 (6.87%) |
| High School Graduate or Higher | 412,022 (75.60%) | 528,058 (80.76%) | 672,988 (85.83%) | 827,189 (88.40%) |
| Bachelor's Degree or Higher | 110,070 (20.20%) | 164,109 (25.10%) | 226,113 (28.84%) | 305,581 (32.66%) |

Housing Tenure - Hillsborough

Language Trends - Hillsborough

Age 5 and Over

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Speaks English Well | 23,611 (3.05%) | 39,227 (4.21%) | 54,355 (4.85%) | 60,965 (4.72%) |
| Speaks English Not Well | NA (NA) | 28,250 (3.03%) | 39,803 (3.55%) | 49,255 (3.81%) |
| Speaks English Not at All | NA (NA) | 13,819 (1.48%) | 19,950 (1.78%) | 31,486 (2.44%) |
| Speaks English Not Well or Not at All | 20,956 (2.71%) | 42,069 (4.52%) | 59,753 (5.34%) | 80,741 (6.25%) |

Housing Trends - Hillsborough

| Description | 1990 | 2000 | 2010 (ACS) | 2018 (ACS) |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Total | 367,740 | 425,962 | 526,016 | 571,869 |
| Units per Acre | 0.536 | 0.622 | 0.768 | 0.83 |
| Single-Family Units | 200,373 | 260,157 | 330,155 | 360,458 |
| Multi-Family Units | 87,418 | 122,837 | 153,087 | 169,906 |
| Mobile Home Units | 34,499 | 42,063 | 42,158 | 40,307 |
| Owner-Occupied Units | 204,966 | 251,023 | 292,728 | 299,839 |
| Renter-Occupied Units | 119,906 | 140,334 | 169,719 | 216,639 |
| Vacant Units | 42,868 | 34,605 | 63,569 | 55,391 |
| Median Housing Value | \$72,400 | \$91,800 | \$198,900 | \$198,000 |
| Occupied Housing Units w/No Vehicle | 28,289 (8.71%) | 31,680 (8.09%) | 30,440 (6.58%) | 35,103 (6.80%) |

County Data Sources

Demographic data reported is from the U.S. Decennial Census (1990, 2000) and the American Community Survey (ACS) 5-year estimates from 2006-2010 and 2014-2018. The data was gathered at the county level. Depending on the dataset, the data represents 100% counts (Census Summary File 1) or sample-based information (Census Summary File 3 or ACS).

About the Census Data:

Use caution when comparing the 100% count data (Decennial Census) to the sample-based data (ACS). In any given year, about one in 40 or 2.5% of U.S. households will receive the ACS questionnaire. Over any five-year period, about one in eight households will receive the questionnaire, as compared to about one in six that received the long form questionnaire for the Decennial Census 2000. (Source: <http://mcde.missouri.edu/pub/data/acs/Readme.shtml>) The U.S. Census Bureau provides help with this process:

<https://www.census.gov/programs-surveys/acs/guidance/comparing-acs-data/2018.html>

Use caution when interpreting changes in Race and Ethnicity over time. Starting with the 2000 Decennial Census, respondents were given a new option of selecting one or more race categories. Also in 2000, the placement of the question about Hispanic origin changed, helping to increase responsiveness to the Hispanic-origin question. Because of these and other changes, the 1990 data on race and ethnicity are not directly comparable with data from later censuses. (Source: <http://www.census.gov/prod/2001pubs/c2kbr01-1.pdf>;

<http://www.census.gov/pred/www/rpts/Race%20and%20Ethnicity%20FINAL%20report.pdf>)

The "Minority" calculations are derived from Census and ACS data using both the race and ethnicity responses. On this report, "Minority" refers to individuals who list a race other than White and/or list their ethnicity as Hispanic/Latino. In other words, people who are multi-racial, any single race other than White, or Hispanic/Latino of any race are considered minorities.

Disability data is not included in the 2010 Decennial Census, or the 2006-2010 ACS. This data is available in the 2014-2018 ACS.

Because of changes made to the Census and ACS questions between 1990 and 2018, disability variables should not be compared from year to year. For example: 1) With the 1990 data the disabilities are listed as a "work disability" while this distinction is not made with 2000 or 2018 ACS data; 2) The 2018 ACS data includes the institutionalized population (e.g. persons in prisons and group homes), while this population is not included in 1990 or 2000; 3) the age groupings changed over the years.

Please take the following two concerns into account when viewing this data: 1) With the 1990 data the disabilities are listed as a "work disability" while this distinction is not made with 2000 or 2018 ACS data; 2) The 2018 ACS data includes the institutionalized population (e.g. persons in prisons and group homes), while this population is not included in 1990 or 2000.

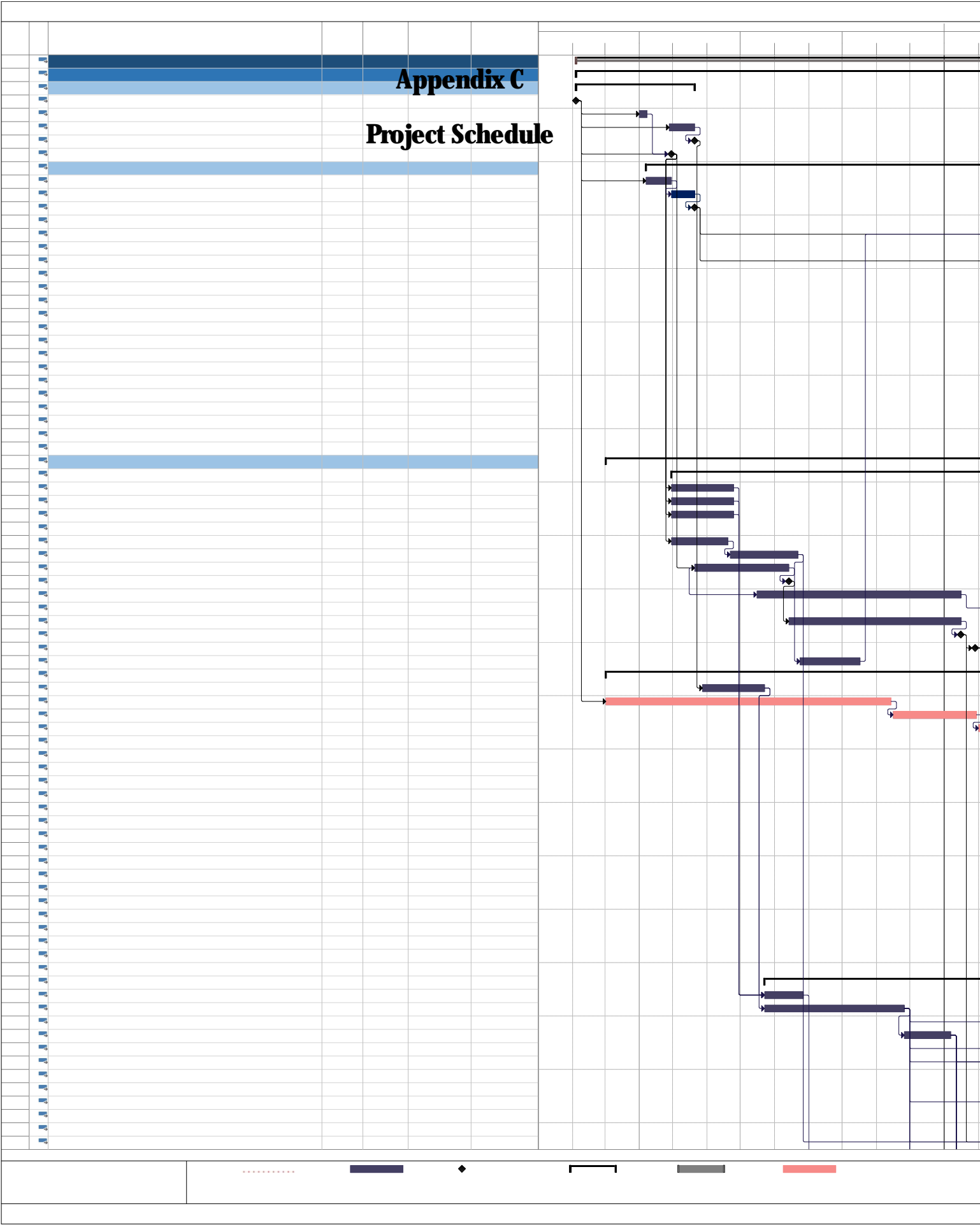
source:

<https://www.census.gov/people/disability/methodology/acs.html> <https://www.census.gov/population/www/cen2000/90vs00/index.html>

The category Bachelor's Degree or Higher under the heading Educational Attainment Trends is a subset of the category High School Graduate or Higher.

Metadata

- Community and Fraternal Centers https://etdmpub.fl.a-etat.org/metadata/gc_communitycenter.htm
- Correctional Facilities in Florida https://etdmpub.fl.a-etat.org/metadata/gc_correctional.htm
- Cultural Centers in Florida https://etdmpub.fl.a-etat.org/metadata/gc_culturecenter.htm
- Fire Department and Rescue Station Facilities in Florida https://etdmpub.fl.a-etat.org/metadata/gc_firestat.htm
- Local, State, and Federal Government Buildings in Florida https://etdmpub.fl.a-etat.org/metadata/gc_govbuild.htm
- Florida Health Care Facilities https://etdmpub.fl.a-etat.org/metadata/gc_health.htm
- Hospital Facilities in Florida https://etdmpub.fl.a-etat.org/metadata/gc_hospitals.htm
- Law Enforcement Facilities in Florida https://etdmpub.fl.a-etat.org/metadata/gc_lawenforce.htm
- Florida Parks and Recreational Facilities https://etdmpub.fl.a-etat.org/metadata/gc_parks.htm
- Religious Centers https://etdmpub.fl.a-etat.org/metadata/gc_religion.htm
- Florida Public and Private Schools https://etdmpub.fl.a-etat.org/metadata/gc_schools.htm
- Social Service Centers https://etdmpub.fl.a-etat.org/metadata/gc_socialservice.htm
- Assisted Rental Housing Units in Florida https://etdmpub.fl.a-etat.org/metadata/gc_assisted_housing.htm
- Group Care Facilities <https://etdmpub.fl.a-etat.org/metadata/groupcare.htm>
- Mobile Home Parks in Florida https://etdmpub.fl.a-etat.org/metadata/gc_mobilehomes.htm
- Migrant Camps in Florida <https://etdmpub.fl.a-etat.org/metadata/migrant.htm>
- Veteran Organizations and Facilities https://etdmpub.fl.a-etat.org/metadata/gc_veterans.htm
- Generalized Land Use - Florida DOT District 7 https://etdmpub.fl.a-etat.org/metadata/d7_lu_gen.htm
- Census Block Groups in Florida https://etdmpub.fl.a-etat.org/metadata/e2_cenacs_cci.htm
- 1990 Census Block Groups in Florida https://etdmpub.fl.a-etat.org/metadata/e2_cenblkgrp_1990_cci.htm
- 2000 Census Block Groups in Florida https://etdmpub.fl.a-etat.org/metadata/e2_cenblkgrp_2000_cci.htm
- 2010 Census Block Groups in Florida https://etdmpub.fl.a-etat.org/metadata/e2_cenblkgrp_2010_cci.htm



US 92/ SR 600/ Gandy Blvd from E of 4th St. to Westshore Blvd.

Task Mode

PSM Codes

Duration

Start

Finish

2020

Qtr 1, 2020

Qtr 2, 2020

Qtr 3, 2020

Qtr 4, 2020

2021

Qtr 1, 2021

Qtr 2, 2021

Qtr 3, 2021

Qtr 4, 2021

2022

Qtr 1, 2022

Qtr 2, 2022

Qtr 3, 2022

Qtr 4, 2022

2023

Qtr 1, 2023

Qtr 2, 2023

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PROJECT MANAGEMENT

TYPE 2 CE/START

Project Management Plan - Prepare

QC Plan - Prepare

QC Plan - Submit

FDOT Project Kickoff

PUBLIC INVOLVEMENT

Public Involvement Data Collection

Public Involvement Plan - Prepare

Public Involvement Plan - Submit

MPO Meetings Prep

Newsletter

Elected/ Appointed/ Property Owner Letters

Presentation/ Display Material - Prepare/ Review

MPO Committee Meetings

Public Hearing Prep

Site Review

Newsletter

Newspaper Ad

Elected/ Appointed/ Property Owner Letters

Presentation/ Display Material Review

Notice of Public Availability

Public Hearing

Public Comment Period

Public Hearing Transcript - Prepare

Public Hearing Transcript - Submit

Comment and Coordination Report - Prepare

Comment and Coordination Report - Submit

ENGINEERING ANALYSIS

Data Collection

Roadway Data Collection

Drainage Data Collection

Bridge Data Collection

Geotechnical Data Collection

Aerial Target Coordinates

Photogrammetry

Control Survey - Prepare

Control Survey PNC Sheet - Submit

Topographic Survey

Topographic Survey - Submit

Existing Right-of-Way Map - Prepare

Existing Right-of-Way Map - Submit

ROW Control Survey - Submit

Prepare Base Map

Traffic Analysis

Preliminary Capacity Analysis

COVID-19 Traffic Disruption Delay

Traffic Data Collection

Traffic Data COVID Adjustment

Traffic COVID Adjustment - Meeting

Traffic COVID Adjustment Technical Memo - Prepare

Traffic COVID Adjustment Technical Memo - Submit

Traffic COVID Adjustment Technical Memo - FDOT Review

Crash Data and Analysis

Prepare Traffic Projections

Traffic Analysis Rescoping

Refine Traffic Projections

Traffic Forecasting Tech Memo - Prepare

Traffic Forecasting Tech Memo - Submit

Traffic Forecasting Tech Memo - FDOT Review

Finalize Capacity Analysis

Draft Project Traffic Analysis Report - Prepare

Draft Project Traffic Analysis Report - Submit

Draft Project Traffic Analysis Report - FDOT Review

Final Project Traffic Analysis Report - Prepare

Final Project Traffic Analysis Report - Submit

Final Project Traffic Analysis Report - FDOT Review/ Acceptance

Alternative Analysis

Typical Sections Analysis

Concept Development - Preliminary

Drainage Analysis - Preliminary

Right-of-Way Analysis - Preliminary

Utility Coordination & Analysis

Construction Cost Estimates (LRE)

Constructability Review

Access Management Analysis

Typical Section Selection

Typical Section Package - Prepare

Typical Section Package - Submit

Concept Development - Revise Clwy Profile for 100-yr Storm

77 days

706

5 days

17 days

0 days

0 days

763 days

17 days

15 days

0 days

68 days

25 days

10 days

20 days

45 days

104 days

14 days

20 days

20 days

20 days

14 days

21 days

0 days

10 days

10 days

0 days

25 days

0 days

740 days

310 days

40 days

40 days

40 days

40 days

37 days

45 days

61 days

0 days

132 days

0 days

111 days

0 days

0 days

40 days

720 days

40 days

185 days

55 days

45 days

0 days

2 days

0 days

10 days

20 days

60 days

75 days

100 days

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15 days

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0 days

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637 days

25 days

90 days

45 days

30 days

75 days

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20 days

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10 days

759

2/3/20

5/20/20

4/30/20

5/20/20

6/16/21

4/16/21

4/30/21

4/14/21

6/16/21

3/9/23

11/3/22

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12/2/22

7/22/20

11/13/20

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1/19/23

2/2/23

3/9/23

1/18/22

9/2/22

US92/ SR600/ Gandy Blvd

E of 4th St to Westshore Blvd PD&E

Critical Split

Task

Milestone

Summary

Project Summary

Critical

Ksinger Campo and Associates, Corp.

1 of 2

